

#### IMPERIAL COUNTY COMMUNITY CORRECTIONS PARTNERSHIP (CCP)

#### **Budget and Fiscal Subcommittee**

THURSDAY, JANUARY 12, 2023
Zoom

All supporting documentation is available for public review in the office of the Imperial County Probation Department located at 324 Applestill Road, El Centro, CA 92243 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, excluding holidays. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact or call (442) 265-2402.

#### **Zoom Meeting Information:**

Meeting ID: 895 1235 5552

**Passcode**: 791291

**Dial-In**: 1-669-900-6833

Web Link: <a href="https://us02web.zoom.us/j/89512355552?pwd=aXI0c0NNOEMrbHNaNVNwNVY2UU5SZz09">https://us02web.zoom.us/j/89512355552?pwd=aXI0c0NNOEMrbHNaNVNwNVY2UU5SZz09</a>

#### 1. Call to Order

- a. Roll Call
- b. Discussion and approval for the continued use of telecommunication services based on current circumstances and local guidelines for a 30-day period.
- c. Approval of CCP Meeting Minutes from September 22, 2022

#### 2. Discussion & Action Item(s):

- a. Discussion / Approval of funding for staff to attend the **APPA Winter Regional Training Institute** held in Los Angeles, California on February 26-28, 2023 with estimated cost of \$12,477.
- b. Discussion / Approval of funding for staff to attend the American Jail Association (AJA)
   Conference & Expo held in Omaha, Nebraska on May 20 24, 2023 with estimated cost of \$11,944.

#### 3. Agency Updates

- a. Probation Marcus Romero, Albert Camilo
- b. Sheriff's Office Rachel Leal
- c. District Attorney's Office Ivonne Peraza, Jose Flores
- d. Public Defender Karla Armstrong
- e. Behavioral Health Christian Gonzalez, Victor Manriquez
- f. Human Resources Eleanor Barraza
- g. County Executive Office Mayra Widmann, Lorraine Martinez

#### 4. Informational Item(s) & Announcements

- **5. Public Comment** Limited to items that are not on the agenda. This is an opportunity for Members of the public to speak on any issues within the jurisdiction of the CCP Budget & Fiscal Subcommittee. Due to COVID-19, if any member of the public wishes to observe the meeting or speak they must do so through the provided telecommunication line during this period. Public comments may also be submitted in writing and directed to joseramirez@co.imperial.ca.us to be read during this period.
- 6. Adjournment / Next Meeting

#### January 12, 2022

Imperial County Community Corrections Partnership Budget and Fiscal Subcommittee 324 Applestill Road El Centro, CA 92243

#### **Subject:**

Discussion and approval for the continued use of telecommunication services and remote meetings based on current circumstances and local guidelines for a 30-day period. (AB 361)

#### **Background:**

On September 16, 2021, Governor Newsom signed into law Assembly Bill 361, a law that enables local public agencies to continue using teleconferencing without complying with certain Brown Act requirements. This bill is to be effective on October 1, 2021.

On September 29, 2021, the Imperial County Public Health Officer recommended that Imperial County continue remote public meetings of governmental entities (attached.)

On October 5, 2021, the Imperial County Board of Supervisors approved the adoption of a resolution that authorized the continued use of remote meetings for a period of 30 days.

Based on AB 361, if the proclaimed state of emergency remains and a local agency wishes to continue holding meetings in compliance with AB 361, action by the governing body must be reconsidered every 30 days by a majority vote.

#### **Requested Action:**

Adopt resolution of the <u>CCP Budget and Fiscal Subcommittee</u> authorizing remote teleconference meetings for the period in accordance with the provisions of AB 361.

# RESOLUTION OF THE <u>CCP BUDGET AND FISCAL SUBCOMMITTEE</u> OF THE COUNTY OF IMPERIAL AUTHORIZING REMOTE MEETINGS IN ACCORDANCE WITH THE PROVISIONS OF STATE ASSEMBLY BILL 361.

**WHEREAS**, the Community Corrections Partnership is committed to preserving and nurturing public access and participation in meetings of the <u>CCP Budget and Fiscal Subcommittee</u>; and

WHEREAS, with the adoption of State Assembly Bill 361 ("AB 361"), section 54963(e) of the California Government Code was amended to make provisions for remote teleconferencing participation in meetings by members of a local legislative body, without compliance with the requirements of 54953(b)(3) of the California government Code, subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to section 8625 of the California Government Code, proclaiming the existence of conditions of disaster or extreme peril to the safety of person and property within the state caused by conditions as described in section 8558 of the California Government Code; and

WHEREAS, on March 4, 2020, the Governor proclaimed pursuant to his authority under 8625 of the California Government Code, that a state of emergency exists with regard to the novel coronavirus (a disease now known as COVID-19); and

WHEREAS, on June 4, 2021, the Governor clarified that the "reopening" of California on June 15, 2021 did not include any change to the proclaimed state of emergency or the powers exercised thereunder; and

WHEREAS, as of the date of this Resolution, neither the Governor nor the Legislature have exercised their respective powers pursuant to 8629 of the California Government Code to lift the state of emergency, either by proclamation or by concurrent resolution in the State Legislature; and

WHEREAS, the Local Health Officer for the County of Imperial has recommended that the local legislative bodies that are subject to the Brown Act continue to meet remotely when possible, and that social distancing continues to provide a means by which to reduce the transmission of COVID-19; and

WHEREAS, the <u>CCP Budget and Fiscal Subcommittee</u> believes that it is in the best interest of the public to continue holding remote meetings during the existing state of emergency in accordance with the requirements of AB 361.

NOW, THEREFORE, the CCP Budget and Fiscal Subcommittee resolves as follows:

- (1) The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.
- (2) A proclaimed state of emergency exists as a result of the COVID-19 pandemic.
- (3) The Local Health Officer recommends that all local legislative bodies that are subject to the Brown Act continue to meet remotely when possible, and that social distancing continues to provide a means by which to reduce the transmission of COVID-19.
- (4) The meeting organizer for the <u>CCP Budget and Fiscal Subcommittee</u> is hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution, including implementing social distancing measures at meetings, and conducting meetings in accordance with section 54953(e) of the California Government Code, and other applicable provisions of the Brown Act.

earlier of thirty (30) days from adoption of the Resoluti	
<u>Subcommittee</u> takes action to extend the time during w compliance with section 54953(b)(3) of the California	
1	
AYES:	
NOES:	
ABSENT:	
	MARCUS ROMERO Subcommittee Chair, CCP Budget and Fiscal Subcommittee
ATTEST:	
JOSE LUIS RAMIREZ Subcommittee Secretary, CCP Budget and Fiscal Subcommittee	



# **COUNTY OF IMPERIAL**

# PUBLIC HEALTH DEPARTMENT

JANETTE ANGULO, M.P.A.

Director

STEPHEN W. MUNDAY, M.D., M.P.H., M.S.

Health Officer

Recommendation Regarding Continued Remote Public Meetings of Governmental Entities in Imperial County.

Issued: September 29, 2021

In light of the continued state of emergency related to COVID-19, the Imperial County Health Officer continues to recommend that public bodies meet remotely to the extent possible, specifically including use of newly enacted Assembly Bill 361 to maintain remote meetings under the Ralph M. Brown Act and similar laws.

Among other reasons, this recommendation is made due to the continued threat of COVID-19 to the community, the unique characteristics of public governmental meetings (such as the increased mixing associated with bringing together people from across the community, the need to enable those who are immunocompromised or unvaccinated to be able to safely continue to fully participate in public governmental meetings, and the challenges with fully ascertaining and ensuring compliance with vaccination and other safety recommendations at such meetings), and the continued increased safety protection that social distancing provides as one means by which to reduce the risk of COVID-19 transmission.

The Imperial County Health Officer will continue to evaluate this recommendation on an ongoing basis, and will communicate when there is no longer such a recommendation with respect to meetings for public bodies.

DocuSigned by:

4C586F2DAE5F458.

Stephen Munday, M.D., MPH

Health Officer

#### Imperial County Community Corrections Partnership Budget & Fiscal Subcommittee Zoom

Meeting Minutes September 22, 2022 1:30 p.m. – 2:30 p.m.

The Imperial County CCP Budget & Fiscal Subcommittee met through the telecommunication service Zoom on Wednesday, September 22, 2022 at 1:30 p.m.

Members Present: Marcus Romero, Aaron Arreola, Fernando Jimenez, Christian Gonzalez, Juan Chavarin, Mayra Widmann

Guest(s): Jose Luis Ramirez

#### Call to Order:

Mr. Marcus Romero welcomed the attending members and guests and called the meeting to order at 1:30 p.m. Roll call was conducted over Zoom.

#### **Approval for continued use of telecommunication services:**

Mr. Romero reviewed the recommendation and stated that the Public Health Department has also recommended additional extensions for online meetings; Sgt. Aaron Arreola moved to approve the extension; Ms. Mayra Widmann seconded the motion; the motion passed unanimously.

#### **Approval of CCP Meeting Minutes:**

After review of the May 19, 2022 minutes, Ms. Widmann moved to approve the minutes; Sgt. Arreola seconded the motion; the motion passed unanimously.

#### **Discussion / Action Item(s):**

a. Discussion & Approval for Imperial County Probation Department's Adult Re-Entry Summit to be held on November 9, 2022 at the Day Reporting Center for \$9,000.

Mr. Fernando Jimenez presented this item on behalf of the Probation Department and stated that due to covid it has been a while since this event was held, but after some internal discussions, they believe it is a good time to bring back the event due to covid restrictions being eased. Mr. Jimenez added that he has met with GEO, SMART Recovery and the Sheriff's Office regarding this event to collaborate hosting this event at the Day Reporting Center. Mr. Jimenez noted that the requested amount would cover costs for the guest speaker, Noel G, tables, and decorations.

Lt. Chavarin added that this event has always had good turnout previously and a lot of good information is handed out to attendees.

Sgt. Arreola stated that he believes it will be possible to provide labor to help facilitate the event and clean up afterwards through the inmate work program.

Lt. Chavarin motioned to approve this item; Sgt. Arreola seconded the motion; the motion passed unanimously.

#### **Agency Updates:**

No additional agency updates were provided.

#### **Informational Item(s) and Announcements:**

No additional informational items or announcements were made.

## **Public Comment**

There were no public comments provided at this meeting.

# **Adjournment:**

Mr. Romero adjourned the meeting at 1:50 p.m. The next CCP Budget & Fiscal Subcommittee meeting would be scheduled to occur at a later date.

#### **COUNTY OF IMPERIAL**

**DAN PRINCE Chief Probation Officer** 

**ELIZABETH V. SAIS Assistant Chief Probation Officer** 



PROBATION DEPARTMENT JUVENILE HALL

324 Applestill Rd. El Centro, CA 92243

(442) 265-2400 (442) 352-8933 fax

January 5, 2022

TO: CCP Committees

FROM: Imperial County Probation Department

Subject: Request Approval to Fund Attendance for Staff Members to the 2023 APPA Winter Regional Training Institute held in Los Angeles, California on February 26-28, 2023 in the amount of \$12,477.

Dear Committee Members,

#### Requested Action:

It is respectfully requested that the Committee take the following action:

1) Approve to fund attendance to the 2023 APPA Winter Regional Training Institute held in Los Angeles, California on February 26-28, 2023 in the amount of \$12,477.

#### Background:

The APPA Training Institute provide attendees with learning opportunities, which emphasize skill building and enhance career development. Workshops will include activities, audience participation, teaching of new skills, and new research for the field of community corrections. Participants of this training include community corrections professionals in the fields of pretrial, probation, parole, reentry, program and treatment providers, judiciary, criminal justice researches, educators, and more.

This conference provides attendees who are focused on improving their core competencies, understanding what works in the field, embracing education and training, and continually updating their skills. All are essential to the success of this crucial work within the criminal justice field, and it all rests firmly on the foundation of belief that this industry has significant impact on public safety.

#### Fiscal Impact:

The fiscal impact to the CCP for the APPA Winter Regional Training Institute is \$12,477. Please see below for a breakdown of the costs.

Item	Cost	Qty	Total
Registration	\$ 385.00	10	\$ 3,850.00
Lodging	\$ 641.56	10	\$ 6,415.60
Hotel Parking	\$ 35.00	4	\$ 140.00
Per Diem	\$ 148.00	10	\$ 1,480.00
Travel Costs	\$ 295.63	2	\$ 591.25
Total			\$ 12,476.85

Respectfully Submitted,

Marcus Romero, Business Manager



# Region V Los Angeles, California

February 26-28, 2023

# REGISTRATION FORM

#### Registration Rates for Individuals **In-Person** Registration Rates Want to attend at a discounted rate? **REGISTRATION TYPE** Through December 19 After December 19 \*Purchase an individual or Student Member student membership with your □\$110 □\$180 registration and take Individual Member **□\$310** □\$325 advantage of the reduced member registration rate! Agency Member\* **□\$315** □\$330 Add your selected membership Non-Member □\$360 □\$385 cost to the 'Grand Total' at the bottom. \*Membership rates pay for □\$225 x (# of quests) 1-year of APPA membership. **Guest Pass\*** \* This rate is available to immediate family members not employed in the corrections field. □ Individual - \$50 □ Student - \$25 No Single Day Rates No Intensive Sessions

# **In-Person Refund Policy**

A full refund, less a \$50 processing fee, is available until **January 23, 2023**. No refunds are available after **January 23, 2023**. To receive a refund, written requests must be sent to APPA, c/o Council of State Governments, 1776 Avenue of the States, Lexington, KY 40511, or email kmills@csg.org. All requests for refunds must be postmarked or emailed by **January 23, 2023**.

Registration Into PLEASE PRINT CLEARLY	Agency/Organization Name:		
First Name:			
Last Name:	Check if same address		
Title:	Agency/Organization Address:		
Address:	City: State: Zip:		
City: State: Zip:	Country:		
Country:	Phone:		
Phone:	Email*:		
Email:	*The above email address is what registrants will use to log-in.		
GRAND TOTAL	\$		
	Account code: 300-085-11-12919		
PAYMENT Make checks payable to American Probation and Parole Ass	ociation or APPA		
□Check Enclosed □Government Purchase Order E	Enclosed; PO#		

For credit card payments or questions, contact Kimberly Mills at 859-244-8204 or <a href="mailto:apparegistration@csg.org">apparegistration@csg.org</a>

# **Send Your Registration Form**

# **Email**

apparegistration@csg.org

# Mail

American Probation and Parole Association c/o Council of State Governments 1776 Avenue of the States Lexington, KY 40511

Or skip the paper and

**REGISTER ONLINE >>** 



## Monday, February 27 Workshops

#### 9:00 AM - 10:00 AM

- Addicted and Unhoused: How Stanislaus Probation Provides a Bridge to Overcome Addiction Through CARE Team
- Case Plans: One Size Does Not Fit All
- High on Our Highways: The Challenge of Drug Impaired Driving and Community Supervision
- How Leadership Training Can Help Female Administrators Working in an All-Male Prison
- Managing the Evolving Pre-Trial Program
- Motivational Interviewing: The Key to Safer Communities
- The Developmental Stage System (DSS), the Program Component of the LA Model
- The Red Road A Father's Walk from Incarceration to Reentry
- Weird Science: What Happens When Science Meets the Real World. Oregon's Experience with Adopting The Women's Risk Needs Assessment and Follow Up Norming and Validation, Lessons Learned and What the Fu

#### 10:15 AM - 11:15 AM

- Collaborative Case Planning for Shortened Supervision Timelines
- CORE Coordinated Optimal Rehabilitation Efforts: Tackling Recidivism and Inspiring Change: LA's New Approach to Adult Supervision
- De-escalation from the Inside-Out: Stress Tolerant Practices for the First Responder
- Effective Partnering for Community Reentry Services
- From 10,000 to 700: California's Evolution of Juvenile Justice
- Improving Youth Outcomes through Data Driven Decision Making
- Los Angeles County Probation Department Approach to the Mental Health and Homeless Epidemic
- Meet Goals: When the Justice Involved Individual is Not Equipped to Achieve Their Goals
- Overcoming Sexual Trauma and Celebrating Recovery

#### 12:45 PM - 1:45 PM

- Alternatives to Traditional Congregate or Group Home Care Probation Academy Programs
- Best Practices for Preserving and Presenting GPS Evidence in Court
- Did You Say What They Heard? Informed Communication Styles for Effective Case Work
- Drugs, Assessments, and New Laws: What Do We Do Now? Focus on Supervision
- Implicit Bias in the Probation, Parole and Pretrial Environment: Guidance for Leaders on Promoting Fair and Impartial Community Supervision
- Innovative Policies in Action: Making Probation and Parole Smaller, Less Punitive, and More Hopeful,
   Equitable and Restorative
- The Dynamics of Gender Specific Supervision within the Urban Culture: Exploring Case Management Strategies in the Supervision of the Female Offender Population
- The System's Design: How Do the Original Americans Navigate? Racial Equity and the Criminal Justice System
- Too Good to Be True: Mandatory Education Refresh in Ohio

#### 2:45 Pm - 3:45 PM

- Evolution or Revolution of Our Professional Discipline: Exploring Our Foundation and History in the Face of National Institutional Theoretical Changes
- How to Achieve and Sustain Long Term Success at Work and Home
- INVEST: Innovative Employment Solutions for Justice Involved Populations
- Measuring the Impact of your Tribal Reentry Program to Build Sustainability
- Sex Trafficking and Supervision How to Recognize and Supervise Sex Trafficking Survivors and Their Traffickers
- Supervision Around the World: An Overview of the SAW Project
- The Impact of Technology in Community Corrections Outcomes
- Understanding the Mind of a Predator and How They Create a Victim/Hostage Mindset

#### 4:00 PM - 5:00 PM

• Plenary: National Guidelines on Post-Conviction Risk Assessment

# **Tuesday, February 28 Workshops**

#### 8:30 AM - 9:30 AM

Fighting Shadows: From the Streets of East L.A. to the Big Screens of Hollywood

#### 9:45 AM - 10:45 AM

- Equity & Probation Foster Care Practices
- How Communications, Training, Work Evaluations and Morale Improve Management's Decisions with Probation Department Promotional Policies
- Reimagining Responses to Impaired Driving
- The Strongest Link to Positive Outcomes: Case Planning
- The Takeover: Millennials Vs Everybody

#### 11:00 AM - 12:00 PM

• Closing Plenary: The Difference Maker

# Imperial County Sherriff's Office Corrections Bureau

To: CCP Training Sub-Committee

From: Sgt. A. Arreola

Re: American Jail Association Conference & Expo Approximate Cost

Date: December 19, 2022

Below is the breakdown and approximate cost of the trip to the American Jail Association Conference held in Omaha, Nebraska on May 20, 2023 through May 24, 2023. This annual conference is a wealth of information and has classes and courses such as Emerging Issues, Leadership, Legal Issues, Medical & Mental Health, Programs, Security & Technology and Staff Wellness.

#### Registration for Six (6) employees:

11/17/2021 - 01/19/2022: \$490(per person) x 6(employees) = \$2940.00 01/20/2022 - 04/05/2022: \$515.00(per person) x 6(employees) = \$3090.00 04/06/2022 - 05/06/2022 & Onsite: \$560.00(per person) x 6(employees) = \$3360.00

#### Airfare for Six (6) employees:

05/19/2022 - 05/24/2020: Southwest Airlines: \$458.96(per employee) x 6(employees) = \$2753.76

#### **Rental Car:**

Omaha, Nebraska: Enterprise Rental Car:

Pick Up 5/19/2023 & Return 5/24/2023: \$305.62(per week) + 101.43(taxes) = \$407.05(per car)

#### Lodging for Six (6) employees:

05/19/2022 - 05/24/2020: Hilton Garden Inn Omaha Downtown Double \$179.00(per night) \$179.00(per night) x 5(nights) = \$895.00(plus tax) Total stay \$895.00(plus tax)(per room) x 3(rooms) = \$2685.00(plus tax)(estimate)

#### Parking:

Hyatt Regency Long Beach (Host Hotel): Overnight Guest Self-Parking \$15.00(per night) \$15.00(per night) x 5(nights) = \$75.00(per car)

#### Per Diem for Six (6) employees:

Omaha, Nebraska:  $$74.00(per day) \times 6(days) = $444.00(per employee)$  $$444.00(per employee) \times 6(employees) = $2664.00$ 

# Imperial County Sherriff's Office Corrections Bureau

Approximate Total Cost for Six (6) employees:

11/17/2022 - 01/19/2022: \$2940.00(registration) + 2753.76(airfare) + 407.05(rental car) +

\$2685.00(plus tax)(hotel) + \$75.00(parking) + \$2664.00(per diem) =

\$11524.81

01/20/2022 - 04/05/2022: \$3090.00(registration) + 2753.76(airfare) + 407.05(rental car) +

\$2685.00(plus tax)(hotel) + \$75.00(parking) + \$2664.00(per diem) =

\$11647.81

04/05/2022 - 05/06/2022: \$3360.00(registration) + 2753.76(airfare) + 407.05(rental car) +

\$2685.00(plus tax)(hotel) + \$75.00(parking) + \$2664.00(per diem) =

\$11944.81

Thank You,

Sgt. A. Arreola Corrections

# Conference Registration Form May 20-24, 2023 OMAHA, NEBRASKA

Complete the form and return with payment or PO. Payment is required prior to the start of the conference for admission. To register online and receive immediate confirmation, go to www.aja.org.

Attendee First Name	t NameAttendee Last Name				
Preferred First Name on Badge		Title/Rank			
Agency/Company		Rated Capacity of Facility			
Address					
City	State	ZIP Country_			
	endee PhoneAttendee Cell Phone endee EmailYear Entered Corrections				
Payment		s on conference registration.			
Registration Type	<b>Early Bird</b> (11/17-1/19)	<b>Advance</b> (1/20-4/5)	Regular (4/6-5/6 & Onsite)	Subtotal	
Member*	□ \$360	□ \$385	□\$430		
Nonmember*	<b>□</b> \$490	□\$515	□\$560		
One-Day Registration □ Sun □ Mon □ Tues □ Wed	<b>□</b> \$180	<b>□</b> \$205	□ \$230		
Other Registrations					
5 14	<b>□</b> \$150	□ \$150	□ \$150	Call AJA	
Guest*	D \$120	F1 #120	T \$120	Call AJA	
Student* * Includes Tuesday AJA Awards Banquet	□\$85	□ \$90	□\$95	to register.	
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Return this form with check payment to: **American Jail Association** 

PO Box 65048 Baltimore, MD 21264-5048

Print Form

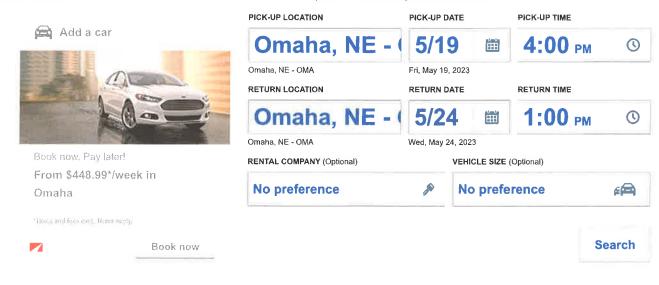
Return this form with credit card payment or PO to:

Michele Florian Email: michelef@aja.org Fax: 301-790-2941

Register online at www.aja.org

Submit Form





Not ready to buy yet? Save this flight for later.

\*1st and 2nd checked bags fly free® Weight and size limits apply.

Continue to payment

By clicking 'Continue', you agree to accept the <u>fare rules</u> and want to continue with this purchase.

1 First and second checked bags. Weight and size limits apply. A golf bag or skis in a container acceptable to Southwest can be substituted for one checked bag.

<sup>2</sup>If you need to change an upcoming flight itinerary, you'll only pay the cost in fare difference.

<sup>3</sup>Failure to cancel a reservation at least 10 minutes prior to departure may result in forfeited Travel Funds.

<sup>4</sup>Flight credits for non-refundable fares will be issued as long as the flight is cancelled more than 10 minutes prior to the scheduled departure. Flight credits unexpired on or created on or after July 28, 2022 do not expire and will show an expiration date until our systems are updated. A flight credit with an expiration date on or before July 27, 2022, is expired in accordance with its existing expiration date. See My Account for flight credit expiration dates, if any

<sup>5</sup>Transferable Flight CreditTM: Transferable Flight CreditsTM allows you to transfer your flight credit to someone else. Both must be Rapid Rewards® Members and only one transfer is permitted. Transferable Flight CreditsTM unexpired on or created on or after July 28, 2022 do not expire and will show an expiration date until our systems are updated. A Transferable Flight CreditTM with an expiration date on or before July 27, 2022, is expired in accordance with its existing expiration date. For bookings made through a Southwest® Business channel, there is a limitation to transfer only between employees within the organization.

<sup>6</sup>If there's an open seat on a different flight that departs on the same calendar day as your original flight and it's between the same cities, you can get a seat on the new flight free of airline charges. If there isn't an open seat on this different flight, you can ask a Southwest Gate Agent to add you to the same-day standby list for a flight between the same city pairs that departs on the same calendar day prior to your originally scheduled flight, and you will receive a message if you are cleared on the flight. For both the same-day standby benefits, you must change your flight or request to be added to the same-day standby its at least 10 minutes prior to the scheduled departure of your original flight or the no-show policy will apply. Based on the flight status contact preference selected during booking, the message regarding your standby status will be an email or text message with a link to access the boarding pass via the Southwest app, mobile web, or you can visit a Southwest Gate Agent to print off the boarding pass. If there are any government taxes and fees associated with these itinerary changes, you will be required to pay those. Your original boarding position is not guaranteed.

<sup>7</sup>Refundable, as long as you cancel your reservation at least ten (10) minutes prior to the scheduled departure of your flight. If you cancel, you're eligible to receive 100% of your ticket value as a refund to your original form of payment. A Southwest flight credit from a previous reservation that is applied toward a Business Select or Anytime fare will be refunded as a flight credit. For travel booked with Rapid Rewards points, If canceled, points will be returned to the Rapid Rewards account holder who booked the ticket.

<sup>8</sup>Priority Lanes and Express Lanes, (where available), are designed to speed our Business Select and Anytime Customers, as well as A-List, and A-List Preferred Members, through check-in and security lines. Priority Lanes are at Southwest check-in counters, and Express Lanes are at security checkpoints.

<sup>9</sup>EarlyBird Check-In means you will automatically be checked in to your flight 36 hours prior to scheduled departure. For Anytime fares purchased between 36 and 24 hours, the boarding position assignment process has begun so this may impact the boarding position assigned to you. If you purchase an Anytime fare within 24 hours of your flight's scheduled departure, you will not receive the EarlyBird Check-In benefit. In an irregular operation situation, the boarding position is not guaranteed.

<sup>10</sup>Flights traveling 175 miles or less only serve water.

<sup>11</sup>Points can be earned from (a) qualifying flights booked and flown through Southwest or (b) through qualifying purchases with our Rapid Rewards partners. Qualifying flights include flights paid entirely with dollars, LUV Vouchers, gift cards or flight credits, and with no portion of the purchase price paid for with Rapid Rewards points.

\*Calculation is based on the purchase price of \$458.96 for 11 monthly payments at 15% APR. Actual terms are based on your credit and other factors, and may vary. Not everyone is eligible and some states are not serviced, including IA and WV. Most loans offered through Uplift are issued by CBW Bank, Member of FDIC. Loans made in Colorado may be issued by Uplift, Inc.

#### An experience you can count on.



No cancel<sup>1</sup> or change fees. Change your flight later without a fee. Fare difference may apply.



Each aircraft is equipped with HEPA air filters providing fresh, outdoor air every 2-3 minutes.

<sup>1</sup>Faikure to cancel a reservation at least 10 minutes prior to scheduled departure may result in forfeited travel funds,

BAG FEE . SUBTOTAL

\$0.00 \$383.03 \$75.93

TAXES & FEES TRIP TOTAL

\$458.96

Hide price breakdown

#### **₹** Flight

Adult base fare	\$383.03
+ U.S. 9/11 Security Fee	\$11.20
+ U.S. Transportation Tax	\$28.73
+ U.S. Flight Segment Tax	\$18.00
+ U.S. Passenger Facility Chg	\$18.00

Total per Passenger

\$458.96 x1 Passenger

Flight total

\$458.96



Get a \$200.00 statement credit<sup>1</sup> and 10,000 Rapid Rewards® points.2

Learn more > 1\_After first purchase, 2. After you spend \$500 in first three months.

YOU PAY TODAY

\$458.96

**CREDIT ON YOUR STATEMENT** 

-\$200.00

**TOTAL AFTER** STATEMENT CREDIT \$258.96

Not ready to buy yet? Save this flight for later.

\*1st and 2nd checked bags fly free®. Weight and size limits apply.

Continue to payment

By clicking 'Continue', you agree to accept the fare rules and want to continue with this purchase

Add a Car Products not confirmed until purchase.

No worries, your flight will remain in your cart while you search for a car.







# Trip & Price Details

Price

Payment

Confirmation

X Flight Modify



Fri 5/19

# 3018 / 1312 SAN

7:45 AM

OMA 2:25 PM

4 hr 40 min

1 stop 🚓

Wanna Get Away

Price per Passenger \$383.03

Taxes and fees per Passenger

\$75.93

Total per Passenger

\$458,96

Passenger(s)

x1

Wed 5/24

# 477 / 1706 OMA → 2:20 PM

6:40 PM

6 hr 20 min

1 stop 🚓

Wanna Get Away

Only 2 left!

Flight total

\$458.96

or from \$45/mo\* with uplift Learn more

#### **Helpful Information:**

- Starting summer 2023, for Wanna Get Away® or Wanna Get Away Plus™ award travel reservations: if you do not cancel your reservation at least 10 minutes before the flight's original scheduled departure time, any points used for booking will be forfeited, along with any taxes and fees associated with your award travel reservation. For Anytime or Business Select award travel reservation: the points used for booking will continue to be redeposited to the purchaser's Rapid Rewards account, and any taxes and fees associated with the award travel reservation will be converted into a flight credit for future use.
- Please read the <u>fare rules</u> associated with this purchase.
- When booking with Rapid Rewards<sup>®</sup> points, your points balance may not immediately update in your account.



**⊘** Flight Extras

# Upgrade to Wanna Get Away plus

Prices shown per passenger, per one-way.

- Same-day confirmed change\*
- Transferable Flight Credit™\*
- 8 Rapid Rewards points per dollar per qualifying flight\*

\*Please read the fare rules associated with this purchase.

- O Upgrade departing trip for \$21
- O Upgrade returning trip for \$20
- O Upgrade both for \$41

Apply upgrade



Lock in your rate now before this session expires

# Are you a loyalty member?

Sign in to earn points and speed through the form below.

Sign In

#### **Rental Details**

**Dates & Times** 

Edit

Fri, May 19, 2023 @ 12:00 PM Wed, May 24, 2023 @ 12:00 PM

Pick-up & Return Location



Omaha Eppley Airfield Airport 4601 Abbott Dr Omaha, NE 68110

**Additional Details** 



Renter Age: 25+

Corporate Account Number or Promotion Code: -

#### Standard SUV

Ford Edge or similar Automatic



Get the **Premium SUV** for only \$1,003.45\* more.

Upgrade

#### **Vehicle**

Edit

Time & Distance 1 Week(s) @ \$ 305.62 / Week Unlimited Mileage

\$ 305.62\* Included

#### Extras



Taxes & Fees

\$101.43\*

#### **Estimated Total**

\$**407**.05\*

\*Rates, taxes and fees do not reflect rates, taxes and fees applicable to non-included optional coverages or extras added later.

# Why Choose Enterprise?

Free Cancellation

Pay at Pickup

**Unlimited Mileage** 

# Save Time At The Counter

Provide more rental details and spend less time at the counter.

- You won't be charged right now
- · You can cancel at any time
- It should only take a couple of minutes

#### Would you like to save time at the counter?

- Yes, I'd like to save time
- No, I'll provide my information at the counter

#### **Booking Summary**

#### Hilton Garden Inn Omaha Downtown

## Hilton Garden Inn Omaha Downtown

1005 Dodge St, Omaha, NE

0.4mi from the event

From **\$179.00 / per Night** 

Room 1 \$1,074.00 Taxes & Fees \$195.04 May 19, 2023 May 25, 2023 Two Queen Beds

\$1,269.04

#### Total

If you are looking to reserve 11 or more rooms or a block of rooms, please contact your reservation specialist at 1-844-685-1435 or e-mail <u>reservations@visitomaha.com</u>.

To find fun things to do while you're here and to learn more about Omaha go to www.VisitOmaha.com.