

### IMPERIAL COUNTY COMMUNITY CORRECTIONS PARTNERSHIP (CCP) EXECUTIVE BOARD MEETING

### THURSDAY, JANUARY 26, 2023

### **Zoom Meeting**

All supporting documentation is available for public review in the office of the Imperial County Probation Department located at 324 Applestill Road, El Centro, CA 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact or call (442) 265-2402.

### Zoom Meeting Information:

 Meeting ID:
 822 7173 9982

 Passcode:
 812821

 Dial-In:
 1-669-900-6833

 Web Link:
 https://us02web.zoom.us/j/82271739982?pwd=a01kYVRNc2ltMlhtcWlvbFdLa1krQT09

### 1. Call to Order

- a. Roll Call
- b. Approval of resolution for continued use of remote meetings in accordance with the provisions of State Assembly Bill 361
- c. Approval of CCP Executive Meeting Minutes from December 01, 2022

### 2. Chair's Report

### 3. Member Updates

- a. District Attorney's Office Mr. George Marquez
- b. Sheriff's Office Sheriff Fred Miramontes
- c. Behavioral Health Services Ms. Leticia Plancarte-Garcia
- d. Public Defender's Office Mr. Ben Salorio
- e. Imperial Police Department Chief Leonard Barra
- f. Superior Court Ms. Maria Rhinehart

### 4. Subcommittee Reports

- a. Program & Development
  - Pre Trial Updates
- b. Training
- c. Budget & Fiscal

### 5. Discussion/Approval(s):

- a. Discussion / Approval of funding for staff to attend the APPA Winter Regional Training Institute held in Los Angeles, California on February 26-28, 2023 with estimated cost of \$12,477.
- b. Discussion / Approval of funding for staff to attend the American Jail Association (AJA)
   Conference & Expo held in Omaha, Nebraska on May 20 24, 2023 with estimated cost of \$11,944.
- 6. Agency Updates, Informational Item(s), Announcements
  - a. Imperial County Sheriff's Office

### Meeting Convenes At 9:30 a.m.

### Website: probation.imperialcounty.org

- b. Imperial County Behavioral Health
- c. Imperial County Probation Department
- d. Geo Group
- e. SMART Recovery
- f. Additional Updates
- 7. Public Comment Limited to items that are not on the agenda. Members of the public may speak at this time on any issues of interest to the Community Corrections Partnership (CCP). Comments may also be emailed to <u>joseramirez@co.imperial.ca.us</u> to be read during this period.
- 8. Adjournment / Next Meeting



### COUNTY OF IMPERIAL

# PUBLIC HEALTH DEPARTMENT

JANETTE ANGULO, M.P.A. Director

STEPHEN W. MUNDAY, M.D., M.P.H., M.S. Health Officer

# Recommendation Regarding Continued Remote Public Meetings of Governmental Entities in Imperial County.

Issued: September 29, 2021

In light of the continued state of emergency related to COVID-19, the Imperial County Health Officer continues to recommend that public bodies meet remotely to the extent possible, specifically including use of newly enacted Assembly Bill 361 to maintain remote meetings under the Ralph M. Brown Act and similar laws.

Among other reasons, this recommendation is made due to the continued threat of COVID-19 to the community, the unique characteristics of public governmental meetings (such as the increased mixing associated with bringing together people from across the community, the need to enable those who are immunocompromised or unvaccinated to be able to safely continue to fully participate in public governmental meetings, and the challenges with fully ascertaining and ensuring compliance with vaccination and other safety recommendations at such meetings), and the continued increased safety protection that social distancing provides as one means by which to reduce the risk of COVID-19 transmission.

The Imperial County Health Officer will continue to evaluate this recommendation on an ongoing basis, and will communicate when there is no longer such a recommendation with respect to meetings for public bodies.

DocuSigned by: 4C586F2DAE5F458

Stephen Munday, M.D., MPH Health Officer

### January 26, 2022

Imperial County Community Corrections Partnership Executive Committee 324 Applestill Road El Centro, CA 92243

### Subject:

Discussion and approval for the continued use of telecommunication services and remote meetings based on current circumstances and local guidelines for a 30-day period. (AB 361)

### **Background:**

On September 16, 2021, Governor Newsom signed into law Assembly Bill 361, a law that enables local public agencies to continue using teleconferencing without complying with certain Brown Act requirements. This bill is to be effective on October 1, 2021.

On September 29, 2021, the Imperial County Public Health Officer recommended that Imperial County continue remote public meetings of governmental entities (attached.)

On October 5, 2021, the Imperial County Board of Supervisors approved the adoption of a resolution that authorized the continued use of remote meetings for a period of 30 days.

Based on AB 361, if the proclaimed state of emergency remains and a local agency wishes to continue holding meetings in compliance with AB 361, action by the governing body must be reconsidered every 30 days by a majority vote.

### **Requested Action:**

Adopt resolution of the <u>CCP Executive Committee</u> authorizing remote teleconference meetings for the period in accordance with the provisions of AB 361.

# **RESOLUTION OF THE <u>CCP EXECUTIVE COMMITTEE</u> OF THE COUNTY OF IMPERIAL AUTHORIZING REMOTE MEETINGS IN ACCORDANCE WITH THE PROVISIONS OF STATE ASSEMBLY BILL 361.**

**WHEREAS**, the Community Corrections Partnership is committed to preserving and nurturing public access and participation in meetings of the CCP Executive Committee; and

**WHEREAS**, with the adoption of State Assembly Bill 361 ("AB 361"), section 54963(e) of the California Government Code was amended to make provisions for remote teleconferencing participation in meetings by members of a local legislative body, without compliance with the requirements of 54953(b)(3) of the California government Code, subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to section 8625 of the California Government Code, proclaiming the existence of conditions of disaster or extreme peril to the safety of person and property within the state caused by conditions as described in section 8558 of the California Government Code; and

**WHEREAS,** on March 4, 2020, the Governor proclaimed pursuant to his authority under 8625 of the California Government Code, that a state of emergency exists with regard to the novel coronavirus (a disease now known as COVID-19); and

WHEREAS, on June 4, 2021, the Governor clarified that the "reopening" of California on June 15, 2021 did not include any change to the proclaimed state of emergency or the powers exercised thereunder; and

**WHEREAS**, as of the date of this Resolution, neither the Governor nor the Legislature have exercised their respective powers pursuant to 8629 of the California Government Code to lift the state of emergency, either by proclamation or by concurrent resolution in the State Legislature; and

**WHEREAS**, the Local Health Officer for the County of Imperial has recommended that the local legislative bodies that are subject to the Brown Act continue to meet remotely when possible, and that social distancing continues to provide a means by which to reduce the transmission of COVID-19; and

**WHEREAS,** the <u>CCP Executive Committee</u> believes that it is in the best interest of the public to continue holding remote meetings during the existing state of emergency in accordance with the requirements of AB 361.

NOW, THEREFORE, the <u>CCP Executive Committee</u> resolves as follows:

(1) The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

(2) A proclaimed state of emergency exists as a result of the COVID-19 pandemic.

(3) The Local Health Officer recommends that all local legislative bodies that are subject to the Brown Act continue to meet remotely when possible, and that social distancing continues to provide a means by which to reduce the transmission of COVID-19.

(4) The meeting organizer for the <u>CCP Executive Committee</u> is hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution, including implementing social distancing measures at meetings, and conducting meetings in accordance with section 54953(e) of the California Government Code, and other applicable provisions of the Brown Act.

(5) This Resolution shall take effect immediately upon its adoption, and shall be effective until the earlier of thirty (30) days from adoption of the Resolution or such time the <u>CCP Executive Committee</u> takes action to extend the time during which it may continue to meet remotely without compliance with section 54953(b)(3) of the California Government Code.

AYES:

NOES:

ABSENT:

DAN PRINCE Chair, CCP Executive Committee

ATTEST:

JOSE LUIS RAMIREZ Committee Secretary, CCP Executive Committee The Imperial County Community Corrections Partnership & Executive Board met through Zoom on Thursday, December 1, 2022 at 9:30 a.m.

Members Present:	Dan Prince, Maria Rhinehart, Undersheriff Fred Miramontes, Leticia Plancarte-Garcia, Leonard Barra
Members Absent:	Ben Salorio, Gilbert Otero
Guests:	Elizabeth Sais, Cpl. Sergio Romero, Don Gorham, Marcus Romero, Lt. Juan Chavarin, Sgt. Aaron Arreola, Fernando Jimenez, Victoria Mansfield, Gabriela Jimenez, Chief Robert Benavidez, Maria Ruiz, Jose Luis Ramirez

### **Call to Order:**

Chief Dan Prince called the meeting to order at 9:32 am and welcomed all attending members and guests. Mr. Jose Ramirez took roll call over Zoom.

### Approval of resolution for continued use of remote meetings in accordance with SB 361:

Chief Prince stated that due to recent COVID-19 surges, the CCP Executive Meetings would return to telecommunication meetings and after review of the resolution to continue using telecommunication services, Ms. Maria Rhinehart moved to approve the resolution and Ms. Leticia Plancarte seconded the motion; the motion passed unanimously.

### **Approval of CCP Meeting Minutes:**

### a. Approval of CCP Executive Meeting Minutes from September 29, 2022.

After review of the September 29, 2022 minutes, Chief Barra moved to approve the minutes; Undersheriff Miramontes seconded the motion; the motion passed unanimously.

### b. Approval of CCP Executive Meeting Minutes from October 27, 2022.

After review of the October 27, 2022 minutes, Chief Barra moved to approve the minutes; Undersheriff Miramontes seconded the motion; the motion passed unanimously.

### **Chair Report:**

Chief Prince noted that Mr. Gilbert Otero was not in attendance for today's meeting, but wanted to thank him for all his years of service on the CCP Executive Committee and for the support he provided to the committee and the Probation Department during his time as District Attorney.

### Member Reports:

### a. Imperial County Sheriff's Office

Undersheriff Miramontes stated he had no major updates to provide at this time and would defer the additional updates to Cpl. Romero later in the meeting.

### b. Imperial County Behavioral Health Services

Ms. Plancarte-Garcia stated she had no updates to provide at this time, but would also have additional agency updates provided by attending staff.

### c. Imperial Police Department

Chief Barra stated he also did not have any updates to provide.

### d. Superior Court

Ms. Rhinehart stated that construction on the new court building is still ongoing and will most likely be finished in June 2023, but will provide updates as she receives them.

### **Subcommittee Reports:**

### a. Program & Development

Mr. Fernando Jimenez stated that the recent Adult Reentry Summit was a huge success and had the largest turnout compared to previous events. Mr. Jimenez added that they had 42 community partners show up and had about 205 attendees visit the booths and receive food provided by GEO. Mr. Jimenez thanked DPOs Betancourt and Quezada on their hard work for coordinating the event and booking the guest speaker, Noel G. Mr. Jimenez also thanked the Sheriff's Office for their support and help setting up and Behavioral Health Services and Child Support Services for facilitating the workshops at the event.

### **Discussion(s):**

### a. Community Corrections Partnership Plan Update FY 22-23

Mr. Jose Ramirez stated that the Community Corrections Partnership Plan Update would be due on the 15<sup>th</sup> and if any of the CCP agencies wanted to submit any updates, they still had some time.

### Agency Updates, Informational Item(s), and Announcements

### a. Imperial County Sheriff's Office

Cpl. Romero stated that the agency is continuing to work with Caltrans and Public Works to provide clean up services to the streets and roadways. Cpl. Romero added that the agency will be participating in three upcoming community parades.

### b. Imperial County Behavioral Health

Ms. Victoria Mansfield stated they had received 9 referrals from Probation, and currently have 22 clients in a residential treatment program.

Ms. Maria Ruiz stated that the agency is still providing services at the jail and currently has 38 participants in the DVT groups, and 12 participants in the informal care groups. Ms. Ruiz added that they received 17 referrals from the DRC for the SUD Program and Casa Serena.

Chief Prince asked if Behavioral Health had received any updates regarding the new CARES court program that is being developed and noted that the Chief Probation Officers have been discussing this new program regularly.

Ms. Plancarte stated that they are waiting on some additional direction from the state and seeing how other counties implement their programs. Ms. Plancarte noted that they would need to establish a process with the courts to identify individuals that will be brought to the CARE court, and expressed concerns regarding housing due to shortage of available resources and local facilities.

Ms. Rhinehart added that she believes that the CCP will most likely discuss this topic further once more details are released to determine how cases will be handled especially in regards to civil cases.

### c. Probation

Ms. Elizabeth Sais stated she had no major updates to provide, but asked CCP members to reach out to her if they wanted staff to attend the Training subcommittee meetings.

### d. Geo Group

Chief Prince noted that Mr. Contreras was not able to attend today's meeting, but wanted to thank him and his staff's work with the Adult Reentry Summit.

### e. SMART Recovery

Mr. Don Gorham stated that the program is doing well with its four face-to-face groups, but is hoping to get more people enrolled in the north end groups being held in Niland and Salton City.

Chief Prince noted that he has been having Mr. Jimenez work with Probation Supervisors to look over the caseload and refer any Probationers that still need the service.

There were no public comments made at this meeting.

Adjournment: Chief Prince adjourned the meeting 10:00 a.m. and stated that the next CCP Executive Board meeting would be scheduled to occur on January 26, 2023 @ 9:30 a.m.

### **COUNTY OF IMPERIAL**

DAN PRINCE Chief Probation Officer

ELIZABETH V. SAIS Assistant Chief Probation Officer



### PROBATION DEPARTMENT JUVENILE HALL

324 Applestill Rd. El Centro, CA 92243

(442) 265-2400 (442) 352-8933 fax

### January 5, 2022

TO: CCP Committees

FROM: Imperial County Probation Department

# Subject: Request Approval to Fund Attendance for Staff Members to the 2023 APPA Winter Regional Training Institute held in Los Angeles, California on February 26-28, 2023 in the amount of \$12,477.

Dear Committee Members,

### **Requested Action:**

It is respectfully requested that the Committee take the following action:

1) Approve to fund attendance to the 2023 APPA Winter Regional Training Institute held in Los Angeles, California on February 26-28, 2023 in the amount of \$12,477.

### Background:

The APPA Training Institute provide attendees with learning opportunities, which emphasize skill building and enhance career development. Workshops will include activities, audience participation, teaching of new skills, and new research for the field of community corrections. Participants of this training include community corrections professionals in the fields of pretrial, probation, parole, reentry, program and treatment providers, judiciary, criminal justice researches, educators, and more.

This conference provides attendees who are focused on improving their core competencies, understanding what works in the field, embracing education and training, and continually updating their skills. All are essential to the success of this crucial work within the criminal justice field, and it all rests firmly on the foundation of belief that this industry has significant impact on public safety.

### Fiscal Impact:

The fiscal impact to the CCP for the APPA Winter Regional Training Institute is \$12,477. Please see below for a breakdown of the costs.

Item	Cost	Qty	Total
Registration	\$ 385.00	10	\$ 3,850.00
Lodging	\$ 641.56	10	\$ 6,415.60
Hotel Parking	\$ 35.00	4	\$ 140.00
Per Diem	\$ 148.00	10	\$ 1,480.00
Travel Costs	\$ 295.63	2	\$ 591.25
Total			\$ 12,476.85

Respectfully Submitted,

Marcus Romero, Business Manager

# 2023 WINTER Deposition of the second second

Region V Los Angeles, California

February 26-28, 2023

# **REGISTRATION FORM**

	In-Person Registration Rates		
<b>REGISTRATION TYPE</b>	Through December 19After December 19		
Student Member	□\$110	□\$180	
Individual Member	□\$310 □\$325		
Agency Member*	□\$315 □\$330		
Non-Member	□\$360	□\$385	
Guest Pass* (# of guests) * This rate is available to immediate family members not employed in the corrections field.			
No Single Day Rates			
No Intensive Sessions			

### **Registration Rates for Individuals**

# Want to attend at a discounted rate?

\*Purchase an individual or student membership with your registration and take advantage of the reduced member registration rate!

Add your selected membership cost to the 'Grand Total' at the bottom. \*Membership rates pay for 1-year of APPA membership.

🗖 Individual - \$50

🗖 Student - \$25

### **In-Person Refund Policy**

A full refund, less a \$50 processing fee, is available until **January 23, 2023**. No refunds are available after **January 23, 2023**. To receive a refund, written requests must be sent to APPA, c/o Council of State Governments, 1776 Avenue of the States, Lexington, KY 40511, or email kmills@csg.org. All requests for refunds must be postmarked or emailed by **January 23, 2023**.

# **Registration Info** *PLEASE PRINT CLEARLY*

Agency/Organization Name:

First Name:	
Last Name:	Check if same address
Title:	Agency/Organization Address:
Address:	City: Zip:
City: Zip:	Country:
Country:	Phone:
Phone:	Email*:
Email:	*The above email address is what registrants will use to log-in.
GRAND TOTAL	\$
Send Your I	Registration Form
Email apparegistration@csg.org	<b>Mail</b> American Probation and Parole Association c/o Council of State Governments 1776 Avenue of the States Lexington, KY 40511
Or ski	p the paper and
	<u>ER ONLINE &gt;&gt;</u>

American Probation and Parole Association | appa-net.org | APPA FEDERAL ID# 56-1150454

### Monday, February 27 Workshops

### 9:00 AM – 10:00 AM

- Addicted and Unhoused: How Stanislaus Probation Provides a Bridge to Overcome Addiction Through CARE Team
- Case Plans: One Size Does Not Fit All
- High on Our Highways: The Challenge of Drug Impaired Driving and Community Supervision
- How Leadership Training Can Help Female Administrators Working in an All-Male Prison
- Managing the Evolving Pre-Trial Program
- Motivational Interviewing: The Key to Safer Communities
- The Developmental Stage System (DSS), the Program Component of the LA Model
- The Red Road A Father's Walk from Incarceration to Reentry
- Weird Science: What Happens When Science Meets the Real World. Oregon's Experience with Adopting The Women's Risk Needs Assessment and Follow Up Norming and Validation, Lessons Learned and What the Fu

### 10:15 AM - 11:15 AM

- Collaborative Case Planning for Shortened Supervision Timelines
- CORE Coordinated Optimal Rehabilitation Efforts: Tackling Recidivism and Inspiring Change: LA's New Approach to Adult Supervision
- De-escalation from the Inside-Out: Stress Tolerant Practices for the First Responder
- Effective Partnering for Community Reentry Services
- From 10,000 to 700: California's Evolution of Juvenile Justice
- Improving Youth Outcomes through Data Driven Decision Making
- Los Angeles County Probation Department Approach to the Mental Health and Homeless Epidemic
- Meet Goals: When the Justice Involved Individual is Not Equipped to Achieve Their Goals
- Overcoming Sexual Trauma and Celebrating Recovery

### 12:45 PM - 1:45 PM

- Alternatives to Traditional Congregate or Group Home Care Probation Academy Programs
- Best Practices for Preserving and Presenting GPS Evidence in Court
- Did You Say What They Heard? Informed Communication Styles for Effective Case Work
- Drugs, Assessments, and New Laws: What Do We Do Now? Focus on Supervision
- Implicit Bias in the Probation, Parole and Pretrial Environment: Guidance for Leaders on Promoting Fair and Impartial Community Supervision
- Innovative Policies in Action: Making Probation and Parole Smaller, Less Punitive, and More Hopeful, Equitable and Restorative
- The Dynamics of Gender Specific Supervision within the Urban Culture: Exploring Case Management Strategies in the Supervision of the Female Offender Population
- The System's Design: How Do the Original Americans Navigate? Racial Equity and the Criminal Justice System
- Too Good to Be True: Mandatory Education Refresh in Ohio

### 2:45 Pm - 3:45 PM

- Evolution or Revolution of Our Professional Discipline: Exploring Our Foundation and History in the Face of National Institutional Theoretical Changes
- How to Achieve and Sustain Long Term Success at Work and Home
- INVEST: Innovative Employment Solutions for Justice Involved Populations
- Measuring the Impact of your Tribal Reentry Program to Build Sustainability
- Sex Trafficking and Supervision How to Recognize and Supervise Sex Trafficking Survivors and Their Traffickers
- Supervision Around the World: An Overview of the SAW Project
- The Impact of Technology in Community Corrections Outcomes
- Understanding the Mind of a Predator and How They Create a Victim/Hostage Mindset

### 4:00 PM - 5:00 PM

• Plenary: National Guidelines on Post-Conviction Risk Assessment

### **Tuesday, February 28 Workshops**

### 8:30 AM - 9:30 AM

• Fighting Shadows: From the Streets of East L.A. to the Big Screens of Hollywood

### 9:45 AM - 10:45 AM

- Equity & Probation Foster Care Practices
- How Communications, Training, Work Evaluations and Morale Improve Management's Decisions with Probation Department Promotional Policies
- Reimagining Responses to Impaired Driving
- The Strongest Link to Positive Outcomes: Case Planning
- The Takeover: Millennials Vs Everybody

### 11:00 AM - 12:00 PM

• Closing Plenary: The Difference Maker

# Imperial County Sherriff's Office Corrections Bureau

To: CCP Training Sub-Committee

From: Sgt. A. Arreola

Re: American Jail Association Conference & Expo Approximate Cost

Date: December 19, 2022

Below is the breakdown and approximate cost of the trip to the American Jail Association Conference held in Omaha, Nebraska on May 20, 2023 through May 24, 2023. This annual conference is a wealth of information and has classes and courses such as Emerging Issues, Leadership, Legal Issues, Medical & Mental Health, Programs, Security & Technology and Staff Wellness.

### **Registration for Six (6) employees:**

11/17/2021 - 01/19/2022: \$490(per person) x 6(employees) = \$2940.00 01/20/2022 - 04/05/2022: \$515.00(per person) x 6(employees) = \$3090.00 04/06/2022 - 05/06/2022 & Onsite: \$560.00(per person) x 6(employees) = \$3360.00

### Airfare for Six (6) employees:

05/19/2022 – 05/24/2020: Southwest Airlines: \$458.96(per employee) x 6(employees) = \$2753.76

### **Rental Car:**

Omaha, Nebraska: Enterprise Rental Car: Pick Up 5/19/2023 & Return 5/24/2023: \$305.62(per week) + 101.43(taxes) = \$407.05(per car)

### Lodging for Six (6) employees:

05/19/2022 - 05/24/2020: Hilton Garden Inn Omaha DowntownDouble \$179.00(per night)\$179.00(per night) x 5(nights) = \$895.00(plus tax)Total stay \$895.00(plus tax)(per room) x 3(rooms) = \$2685.00(plus tax)(estimate)

### Parking:

Hyatt Regency Long Beach (Host Hotel): Overnight Guest Self-Parking \$15.00(per night) \$15.00(per night) x 5(nights) = \$75.00(per car)

### Per Diem for Six (6) employees:

Omaha, Nebraska: \$74.00(per day) x 6(days) = \$444.00(per employee) \$444.00(per employee) x 6(employees) = \$2664.00

# Imperial County Sherriff's Office Corrections Bureau

### Approximate Total Cost for Six (6) employees:

 $\begin{array}{l} 11/17/2022 - 01/19/2022: $2940.00(registration) + 2753.76(airfare) + 407.05(rental car) + \\ $2685.00(plus tax)(hotel) + $75.00(parking) + $2664.00(per diem) = \\ $11524.81 \\ 01/20/2022 - 04/05/2022: $3090.00(registration) + 2753.76(airfare) + 407.05(rental car) + \\ $2685.00(plus tax)(hotel) + $75.00(parking) + $2664.00(per diem) = \\ $11647.81 \\ 04/05/2022 - 05/06/2022: $3360.00(registration) + 2753.76(airfare) + 407.05(rental car) + \\ $2685.00(plus tax)(hotel) + $75.00(parking) + $2664.00(per diem) = \\ $11647.81 \\ 04/05/2022 - 05/06/2022: $3360.00(registration) + 2753.76(airfare) + 407.05(rental car) + \\ $2685.00(plus tax)(hotel) + $75.00(parking) + $2664.00(per diem) = \\ $11944.81 \\ \end{array}$ 

Thank You,

Sgt. A. Arreola Corrections

### Conference Registration Form May 20-24, 2023 OMAHA, NEBRASKA

Complete the form and return with payment or PO. Payment is required prior to the start of the conference for admission. To register online and receive immediate confirmation, go to *www.aja.org.* 

Attendee First Name		Attendee	Last Name	
Preferred First Name on Badge		Title/Rank		
Agency/Company		Rated Ca	pacity of Facility	
Address				
City	State	ZIP	Country	
Attendee Phone		Attendee	Cell Phone	
Attendee Email			Year Entered Corrections	

### Payment

AJA MEMBERSHIP AJA members receive reduced rates on conference registration.

- aymont		nember when registering for the v $\Box$ \$60	•	\$
<b>Registration Type</b>	Early Bird (11/17-1/19)	<b>Advance</b> (1/20-4/5)	Regular (4/6-5/6 & Onsite)	Subtotal
Member*	□ \$360	□ \$385	□\$430	
Nonmember*	□\$490	□ \$515	□\$560	
One-Day Registration □ Sun □ Mon □ Tues □ Wed	□ \$180	<b>□</b> \$205	□ \$230	

### **Other Registrations**

Guest*	□ \$150	□ \$150	<b>□ \$150</b>	Call AJA
Student*	□\$85	□ \$90	<b>□ \$9</b> 5	to register.

\* Includes Tuesday AJA Awards Banquet ticket.

#### 

### **Additional Tickets**

Luncheon Ticket	□ \$35	□\$40	□ \$45	Call AJA
Awards Banquet Ticket	□ \$75	<b>¤</b> \$80	<b>¤</b> \$85	to purchase additional tickets.

### **Non-Exhibiting Company**

Works for a company that provides products and services to the corrections industry.

Member	□ \$665	□\$690	□ \$715	
Nonmember	□ \$715	<b>□</b> \$740	□ \$765	
One-Day Pass - Member □Sun □Mon □Tues □Wed	□ \$440	□\$460	□ \$475	
One-Day Pass - Nonmember □Sun □Mon □Tues □Wed	□ \$470	□\$495	□ \$520	
			TOTAL	\$

□ American Express □ Discover □ MasterCard □ Visa □ Check □ PO #

Card #	Exp. Date	CV #
Cardholder Name:		
Cardholder Signature:		
Billing Address (if different):		
Billing E-mail ( <i>if different</i> ):		

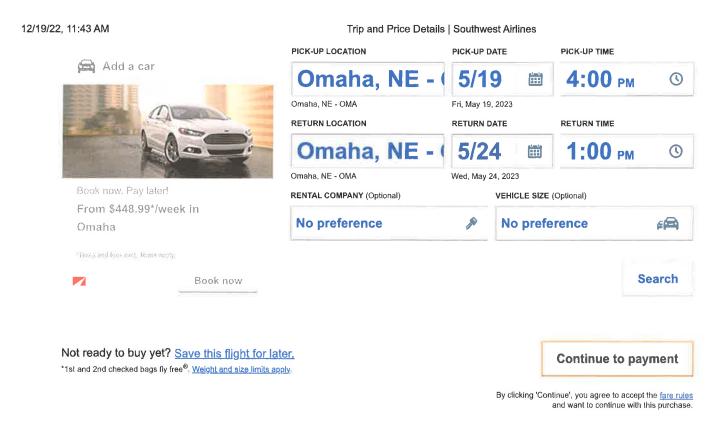


Return this form with check payment to: American Jail Association PO Box 65048 Baltimore, MD 21264–5048 Return this form with credit card payment or PO to: Michele Florian Email: *michelef@aja.org* Fax: 301-790-2941

Register online at www.aja.org

**Print Form** 

**Submit Form** 



<sup>1</sup>First and second checked bags. Weight and size limits apply. A golf bag or skis in a container acceptable to Southwest can be substituted for one checked bag.

<sup>2</sup>If you need to change an upcoming flight itinerary, you'll only pay the cost in fare difference.

<sup>3</sup>Failure to cancel a reservation at least 10 minutes prior to departure may result in forfeited Travel Funds.

<sup>4</sup>Flight credits for non-refundable fares will be issued as long as the flight is cancelled more than 10 minutes prior to the scheduled departure. Flight credits unexpired on or created on or after July 28, 2022 do not expire and will show an expiration date until our systems are updated. A flight credit with an expiration date on or before July 27, 2022, is expired in accordance with its existing expiration date. See My Account for flight credit expiration dates, if any

<sup>5</sup>Transferable Flight CreditTM: Transferable Flight CreditsTM allows you to transfer your flight credit to someone else. Both must be Rapid Rewards® Members and only one transfer is permitted. Transferable Flight CreditsTM unexpired on or created on or after July 28, 2022 do not expire and will show an expiration date until our systems are updated. A Transferable Flight CreditTM with an expiration date on or before July 27, 2022, is expired in accordance with its existing expiration date. For bookings made through a Southwest® Business channel, there is a limitation to transfer only between employees within the organization.

<sup>6</sup>If there's an open seat on a different flight that departs on the same calendar day as your original flight and it's between the same cities, you can get a seat on the new flight free of airline charges. If there isn't an open seat on this different flight, you can ask a Southwest Gate Agent to add you to the same-day standby list for a flight between the same city pairs that departs on the same calendar day prior to your originally scheduled flight, and you will receive a message if you are cleared on the flight. For both the same-day change and same-day standby benefits, you must change your flight or request to be added to the same-day standby list at least 10 minutes prior to the scheduled departure of your original flight or the no-show policy will apply. Based on the flight status contact preference selected during booking, the message regarding your standby status will be an email or text message with a link to access the boarding pass via the Southwest app, mobile web, or you can visit a Southwest Gate Agent to print off the boarding pass. If there are any government taxes and fees associated with these itinerary changes, you will be required to pay those. Your original boarding position is not guaranteed.

<sup>7</sup>Refundable, as long as you cancel your reservation at least ten (10) minutes prior to the scheduled departure of your flight. If you cancel, you're eligible to receive 100% of your ticket value as a refund to your original form of payment. A Southwest flight credit from a previous reservation that is applied toward a Business Select or Anytime fare will be refunded as a flight credit. For travel booked with Rapid Rewards points, If canceled, points will be returned to the Rapid Rewards account holder who booked the ticket.

<sup>8</sup>Priority Lanes and Express Lanes, (where available), are designed to speed our Business Select and Anytime Customers, as well as A-List, and A-List Preferred Members, through check-in and security lines. Priority Lanes are at Southwest check-in counters, and Express Lanes are at security checkpoints.

<sup>9</sup>EarlyBird Check-In means you will automatically be checked in to your flight 36 hours prior to scheduled departure. For Anytime fares purchased between 36 and 24 hours, the boarding position assignment process has begun so this may impact the boarding position assigned to you. If you purchase an Anytime fare within 24 hours of your flight's scheduled departure, you will not receive the EarlyBird Check-In benefit. In an irregular operation situation, the boarding position is not guaranteed.

<sup>10</sup>Flights traveling 175 miles or less only serve water.

<sup>11</sup>Points can be earned from (a) qualifying flights booked and flown through Southwest or (b) through qualifying purchases with our Rapid Rewards partners. Qualifying flights include flights paid entirely with dollars, LUV Vouchers, gift cards or flight credits, and with no portion of the purchase price paid for with Rapid Rewards points.

\*Calculation is based on the purchase price of \$458.96 for 11 monthly payments at 15% APR. Actual terms are based on your credit and other factors, and may vary. Not everyone is eligible and some states are not serviced, including IA and WV. Most loans offered through Uplift are issued by CBW Bank, Member of FDIC. Loans made in Colorado may be issued by Uplift, Inc.

### An experience you can count on.



later without a fee. Fare difference may apply.

Each aircraft is equipped with HEPA air filters providing fresh, outdoor air every 2-3 minutes.

<sup>1</sup>Failure to cancel a reservation at least 10 minutes prior to scheduled departure may result in forfeited travel funds,

BAG FEE 1	\$ <b>0.0</b> 0
SUBTOTAL	\$383.03
TAXES & FEES	\$75.93
TRIP TOTAL	\$ <b>458.96</b>

Hide price breakdown

### **★** Flight

Adult base fare	\$383.03
+ U.S. 9/11 Security Fee	\$11.20
+ U.S. Transportation Tax	\$28.73
+ U.S. Flight Segment Tax	\$18.00
+ U.S. Passenger Facility Chg	\$18.00
Total per Passenger	\$458.96
	x1 Passenger

**Flight total** 

\$458.96



Get a \$200.00 statement credit<sup>1</sup> and 10,000 Rapid Rewards<sup>®</sup> points.<sup>2</sup>

Learn more >

YOU PAY TODAY	\$458.96
CREDIT ON YOUR STATEME	NT -\$200.00
TOTAL AFTER STATEMENT CREDIT	\$258.96

1\_After first purchase, 2. After you spend \$500 in first three months.

Not ready to buy yet? Save this flight for later. \*1st and 2nd checked bags fly free®. Weight and size limits apply.



Feedback

By clicking 'Continue', you agree to accept the fare rules and want to continue with this purchase

Add a Car Products not confirmed until purchase.

No worries, your flight will remain in your cart while you search for a car.

💄 Log in 🛛 Español 🌐



## Trip & Price Details

Price

-

Payment

Confirmation

**X** Flight Modify

<b>X</b> Fri 5/19	# 3018 / 1312 <b>SAN</b> → 7:45 AM	<b>OMA</b> 2:25 PM	4 hr 40 min	1 stop 🛪	Wanna Get Away	Price per Passenger Taxes and fees per Passenger	\$383.03 \$75.93
# 477 / 1706	# 477 / 1706 OMA →	CAN			Wanna Get Away Only 2 left!	Total per Passenger Passenger(s)	\$458,96 x1
Wed 5/24	2:20 PM	<b>SAN</b> 6:40 PM	6 hr 20 min				\$458.96 from \$45/mo* ft Learn more

Helpful Information:

- Starting summer 2023, for Wanna Get Away® or Wanna Get Away Plus™ award travel reservations: if you do not cancel your reservation at least 10 minutes before the flight's original scheduled departure time, any points used for booking will be forfield, along with any taxes and fees associated with your award travel reservation. For Anytime or Business Select award travel reservation: the points used for booking will continue to be redeposited to the purchaser's Rapid Rewards account, and any taxes and fees associated with the award travel reservation will be converted into a flight credit for future use.
- · Please read the fare rules associated with this purchase.
- · When booking with Rapid Rewards<sup>®</sup> points, your points balance may not immediately update in your account.

### 

### Upgrade to Wanna Get Away plus

Prices shown per passenger, per one-way.

- Same-day confirmed change\*
- ✓ Transferable Flight Credit™\*
- 8 Rapid Rewards points per dollar per qualifying flight\*

"Please read the fare rules associated with this purchase.

O Upgrade departing trip for \$21

- O Upgrade returning trip for \$20
- O Upgrade both for \$41

Apply upgrade

14:13

Lock in your rate now before this session expires

### Are you a loyalty member?

Sign in to earn points and speed through the form below.

Sign In

Rental Details	
Dates & Times	Edit
Fri, May 19, 2023 @ 12:00 PM	
Wed, May 24, 2023 @ 12:00 PM	
	$\bigcirc$
Pick-up & Return Location	Edit
Omaha Eppley Airfield Airport	
4601 Abbott Dr	
Omaha, NE 68110	
Additional Details	Edit
Renter Age: 25+	
Corporate Account Number or Promotion Code: -	



### 12/19/22, 11:17 AM

Get the <b>Premium SUV</b> for only \$1,003.45* more.	Upgrade
Vehicle	Edit
Time & Distance 1 Week(s) @ \$ 305.62 / Week	\$ 305.62
Unlimited Mileage	Included
Extras -	Add
Taxes & Fees 🕑	\$ 101.43*
Estimated Total	\$407.05*
*Rates, taxes and fees do not reflect rates, taxes and fees applicable to nor	n-included optional coverages or

### Why Choose Enterprise?

Free Cancellation

Pay at Pickup

extras added later.

**Unlimited Mileage** 

### Save Time At The Counter

Provide more rental details and spend less time at the counter.

- You won't be charged right now
- You can cancel at any time
- It should only take a couple of minutes

### Would you like to save time at the counter?

Yes, I'd like to save time

No, I'll provide my information at the counter

**Booking Summary** 

Hilton Garden Inn Omaha Downtown

### Hilton Garden Inn Omaha Downtown

### 1005 Dodge St, Omaha, NE

0.4mi from the event

### From \$179.00 / per Night

Room 1 \$1,074.00 Taxes & Fees \$195.04 May 19, 2023 May 25, 2023 Two Queen Beds

Total

### \$1,269.04

If you are looking to reserve 11 or more rooms or a block of rooms, please contact your reservation specialist at 1-844-685-1435 or e-mail <u>reservations@visitomaha.com</u>.

To find fun things to do while you're here and to learn more about Omaha go to www.VisitOmaha.com.