

## AGENDA

## **IMPERIAL COUNTY COMMUNITY CORRECTIONS PARTNERSHIP (CCP)**

## **Training Subcommittee**

THURSDAY, MARCH 6, 2025

**Imperial County Day Reporting Center** 

#### **Irene Rios Training Room**

#### 324 Applestill Road, El Centro CA 92243

All supporting documentation is available for public review in the office of the Imperial County Probation Department located at 324 Applestill Road, El Centro, CA 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact or call (442) 265-2402.

## 1. Call to Order

- a. Roll Call
- b. Approval of Minutes from September 12, 2024
- 2. Discussion & Action Item(s)
  - a. Sheriff's Office CCP funding request to send four (4) staff and two (2) CCP members to the American Jail Association Annual Conference held in Forth Worth, Texas from May 17<sup>th</sup> – May 25<sup>th</sup>, 2025.
  - b. District Attorney's Office CCP funding request to send one (1) Criminal Research Specialist to basic intelligence analyst training in Chandler, Arizona from March 24<sup>th</sup> – April 4<sup>th</sup>, 2025, in the amount not to exceed \$3,500.

## 3. Agency Updates

- a. Probation Department
- b. Sheriff's Office
- c. SMART Recovery
- d. Child Support Services
- e. Behavioral Health
- f. Additional Updates

## 4. Informational Item(s) & Announcements

- **5. Public Comment** Limited to items that are not on the agenda. This is an opportunity for Members of the public to speak on any issues within the jurisdiction of the CCP Training Subcommittee. *Public comments may also be submitted in writing and directed to joseramirez@co.imperial.ca.us* to be read during this period.
- 6. Adjournment / Next Meeting

## Training Subcommittee

## THURSDAY, SEPTEMBER 12, 2024 Zoom

## 1. Call to Order

- a. Roll Call Elizabeth Sais, Don Gorham, Sgt. Sam Figuero, Cpl. Antonio Garcia, Undersheriff Benavidez, Jose Ramirez
- b. Discussion and approval for the continued use of telecommunication services based on current circumstances and local guidelines for a 30-day period.
- 1. Don Gorham
- 2. Undersheriff Benavidez
- 3. Carries
  - c. Approval of Minutes from April 4, 2024
- 1. Undersheriff Benavidez
- 2. Cpl Garcia
- 3. Carries

## 2. Discussion & Action Item(s)

Discussion / Approval to Fund Travel and Attendance for twelve (12) staff members to the APPA 50<sup>th</sup> Annual Training Institute Conference from January 26 - 29, 2025 in Las Vegas, Nevada at an estimated cost of \$18,364.00.

Liz presented – First time being in Las Vegas, provided total cost. Sometimes put a cap of 10, but now because cost is lower due to closer location, decided to submit 12. Other agencies will have the opportunity to nominate staff as well. Beneficial and fruitful for all agencies in CCP, pretrial, drug court, lawyers, mental health. Allows for networking, and seeing what works and what doesn't.

- 1. Benavidez
- 2. Don Gorham
- 3. Carries

## 3. Agency Updates

a. Probation Department

November 20<sup>th</sup> – Adult Summit, hosted at the DRC. Will have guest speaker, Artie Gonzalez, who seems to very engaging with the audience.

- b. Sheriff's Office
- Sgt. Figueroa/Undersheriff/Cpl No major updates

Cpl. Garcia – Barber shop, waiting for the instructor to send equipment cost summary. ICSO getting a license as well to host it.

Liz – Probation interested in something similar for Secure Track.

c. SMART Recovery

Don – Building up attendance across it groups, still 4 face to face and 3 zoom groups. Looking forward to seeing the new residential programs b

d. Child Support Services

- e. Behavioral Health
- f. Additional Updates

## 4. Informational Item(s) & Announcements

- 5. Public Comment Limited to items that are not on the agenda. This is an opportunity for Members of the public to speak on any issues within the jurisdiction of the CCP Training Subcommittee. Public comments may also be submitted in writing and directed to joseramirez@co.imperial.ca.us to be read during this period.
- 6. Adjournment @ 9:45 AM / Next Meeting October 3, 2024 @ 9:30



## **IMPERIAL COUNTY SHERIFF'S OFFICE**

FRED MIRAMONTES

SHERIFF•CORONER•MARSHAL



To: CCP Committees From: Imperial County Sheriff's Office Date: 2-25-2025

**Subject:** Request approval to send four staff and two CCP members to the American Jail Association Annual Conference.

Dear Committee Members,

## **Request Action:**

It is respectfully requested that the Committee take the following action:

 Request Approval to send six staff to the American Jail Association Annual Conference. The Conference will be held in Fort Worth, Texas, from May 17th- through May 25<sup>th</sup>,2025

## **Background:**

The Imperial County Sheriff's Office wants to send six staff members to the American Jail Association Annual Conference.

Attending this Conference offers several benefits for our correctional staff, including professional development and training. They will attend workshops and training sessions on best practices, leadership, population management, and emerging trends.

They will have networking opportunities by connecting with correctional officers, supervisors, and administrators nationwide. During the Conference, they will meet corrections experts, policymakers, and industry leaders. Staff will be exposed to new technology and equipment, such as the latest jail management software, security systems, body cameras, restraints, and other correctional tools.

Attached are the workshops offered at the Conference.

### **Fiscal Impact:**

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Respectfully Submitted,

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Juan Chavarin Corrections Captain



National Voice for Local Corrections

Join/Renew | Career Center | Contact Us | Search | *connect* 

Welcome Juan! | Account | Logout

My Membership is good through 1/31/2025

Home > Conference > 2025 Conference Program

## 2025 Conference Program



Attention Texas Attendees! Sessions are in the process of TCOLE approval.

#### 2025 Tentative Program

## Partnership Saturday, May 17

Our participating partners this year are:

- Jails and Justice Support Center
- BJA CorWellness
- National Commission on Correctional Health Care

### **Special Saturday Sessions**

• Your Leadership Journey by Brenda Dietzman Presented by justice Clearinghouse \$129.00 (including a one-year subscription to Justice Clearinghouse)

\$99

Executive Leadership by Dr. Randy Garner

\$59 NJCLA Graduates

### Changing and Improving Culture

- Holistic Facility Safety
- The Challenges of Responsibility: Why is it So Hard to Take Responsibility for Our Own Mistakes?
- Correctional Officers Influence—Your Voice Matters
- Why the Badge Matters
- Time Management: What Does Your Time Go Versus Where Should it Go?
- Including the Excluded: Reaching Staff Who Don't Feel They Belong
- Battling Burnout to Quell Quiet Quitting
- Improving Jail Climate and Culture Through Procedural Justice Training

#### **Classification and Programming Challenges**

- Designing Special Education Programs in Corrections
- Classification and Housing for Transgender and High-Risk Populations
- Emotional Support and Advocacy: Untangling and Moving Beyond the PREA Standards
- AJA: Learn What AJA Can Do for You!

#### **Emerging Issues**

- Corrections K9 Start to Finish
- Jail Data Spotlight: Incarceration Trends and the Health of the Inmate Populations
- You Only Get One Shot to Do it Right
- Contraband Interdiction: The Intel Resource
- Building and Remodeling Individuals' Life During and After Incarceration

#### Jail Technology

Artificial Intelligence in Corrections: Balancing Promise and Peril

#### Leading in 2025

- Transformative Leadership: Crafting Culture and Inspiring Change
- Motivational Interviewing
- Leading with Insight: Cultivating Self-Awareness for Effective Leadership
- Professional Courage: Leading in a Challenging Environment
- Raising the Bar: A Look at Performance Reviews
- Leading Boomers to Zoomers: Generational Differences and the Impact on Recruitment, Retention and the Workplace Culture

#### Medical and Mental Health Issues: Adversity and Solutions

- Closing the Revolving Door: A Different Approach to Reentry and Recidivism
- Competency Restoration: An Emerging Solution to the Mental Health Crisis
- Jails and Opioid Crisis

- How to Build Correctional Health RFPs to Reduce Lawsuits and Improve Outcomes
- Reinventing Correctional Care to Address a Changing and Complex Jail Population

#### Risk, Liability and Legal Issues

- Legal Issues: Part 1
- Legal Issues: Part 2
- Jail Suicide Litigation: Save Lives and Avoid Lawsuits
- Achieving a Comprehensive Use of Force Review
- Religious Rights: An Ever-Changing Landscape
- Creating and Supporting a Corrections Tactical Team

### Staff Wellness: Groundbreaking and New Ideas

- Navigating Personal Journeys: Mastering Your Individual Race
- Wellbeing in Corrections: New research in resilience and developing your own toolkit
- Building a Foundation for Success: Why Trauma Informed Culture Change is the Key to Effective Wellness Programs
- Table Talk: Engaging Employees in Organizational Wellness Through Innovative Initiatives
- Safety Starts with You: Reducing Workplace Injuries and Assaults
- Mindfulness-Based Wellness & Resiliency for Jail Professionals
- See Something, Say Something is Not Enough! Learn how Active Bystandership can Prevent Harm!

## **Tribal Jails: Confronting Change**

- Healthy Eating and Healthy Choices
- Out with the Old, In with the New
- Virtual Recovering is a Thing and We're Going to Light it Up!
- Keeping Them In, Safe and Healthy
- Introduction to Tribal Jails—Navigating Change
- BIA and Tribal Jails Update

### Texas: Challenges in the Lone Star State

- Mental Health De-escalation
- TCJS: Standards, Inspections and Risk Assessment
- Innovative Staffing Solutions
- Special Programs Inside Texas Jails
- Texas: Collaboration is the Key to Progress

#### Ft Worth 2025 Conference

#### Registration



National Voice for Local Corrections

Join/Renew | Career Center | Contact Us | Search | *connect* 

Welcome Juan! Account | Logout

My Membership is good through 1/31/2025

Home > Conference > Housing

## Housing



## Housing is open!

### Why Stay at an Official AJA Hotel?

**Great Rates.** AJA has negotiated special housing rates-typically well below the standard rates available to the public-for attendees and exhibitors at the following hotels. Booking a reservation in the AJA block allows AJA to secure the meeting space necessary for the conference at a reduced price to the association. If AJA falls below our guaranteed room nights at the official hotels, we could incur a financial penalty. By staying in the AJA block, you help us to meet the association's obligation to the hotel, avoid penalties, and keep event costs (and therefore registration costs) down.

**Easy Access to AJA Conference Events.** Staying in the AJA room block keeps you connected with informal activities and other opportunities that occur at the host hotel during the event.

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Experience the graciousness of true Texas hospitality at Omni Fort Worth Hotel with western-inspired guest rooms welcoming you into a genuine Texas experience. Enjoy six tempting dining destinations, including a steakhouse, wine bar, and sports bar serving a variety of food and cocktails. Take a dip in the heated pool on the sun deck or book a relaxing treatment at Mokara Spa located within our downtown Fort Worth hotel.

Conveniently located in the heart of downtown, the Omni is steps from the Fort Worth Convention Center and within walking distance of popular things to do in the city. You can also find historic sites, restaurants, and nightlife in Cowtown with ease via the complimentary trolley service just outside the hotel. Just a short drive away you'll discover the Fort Worth Stockyards and AT&T Stadium, home to the Dallas Cowboys.

Click OMNI Fort Worth for more Hotel and Spa information, parking and local transportation options.

### **Room Rates and Reservation information**

## Group Rate \$239 single/double per night

Room reservations, changes, and cancellations will be made using the following links. Room rate includes complimentary in-room WIFI and use of the hotel's fitness center for AJA Attendees.

• Omni Group Rate

For questions regarding Omni housing, please call (817) 535-6664



Sheraton Fort Worth Downtown Hotel 1701 Commerce Street Fort Worth, TX 76102 During your stay, enjoy easy access to top attractions like Fort Worth Convention Center located one block from the hotel, the Fort Worth Stockyards, near Southside and Sundance Square. Visit the <u>Sheraton Fort</u> <u>Worth Downtown Hotel</u> website for more information.

### Hotel(s) offering your special group rate:

- Group Rate \$199 single/double per night
- Government Rate: \$181 Single /Double per night
- Last Day to Book : April 24, 2025

### **Room Rates and Reservation information**

Room reservations, changes and cancellations will be made using the following links. Room rate includes complimentary in-room WIFI and use of the hotel's fitness center for AJA Attendees.

- Sheraton Group Rate
- Sheraton Government Group Rate

**Check-In/Out Times:** Check-in 4:00 p.m. Check-out time: 11:00 a.m. All guests who arrive before 4:00 p.m. will be accommodated if rooms become available

Cancelation Policy: Cancel 72 hours prior to arrival to avoid a penalty equal to one night's room and tax.

Guarantee & Deposit Policy: A deposit is not required.

**Early Departure Fees:** If a guest checks out prior to their original scheduled check-out date will be charged an early departure fee equal to a one-night stay plus applicable taxes and service charges. To avoid these fees, please notify the hotel before you check-in of any changed plans

Room Features: AJA room rate includes complimentary guestroom WIFI

Hotel Parking: Valet - Daily: \$51.96

For questions regarding Sheraton housing, please call (817) 335-7000

Please Note: Any hotel or travel company that solicits reservations is not endorsed by or associated with AJA. Hotels should not contact you unless you have initiated contact with them.



**Drive Your Growth** 

## **Conference Registration Form**

Complete the form and return with payment or PO. Payment is required prior to the start of the conference for admission. To register online and receive immediate confirmation, go to www.aja.org.

Attendee First Name		Attendee Last Name					
Preferred First Name on Badge		Title/Rank					
Agency/Company		Rated Capacity of Facility					
Address				_			
City	State	ZIP	Country	_			
Attendee Phone		Attendee Cell Phone					
Attendee Email		Year Entered Corrections					

AJA MEMBERSHIP AJA members receive reduced rates on conference registration. Save \$70 by becoming a member when registering for the conference. Join 0 \$60 Renew 0 \$60 \$\_\_\_\_\_

Registration Type	Barly Bird (mitari/it)	Advance (1/20-4/5)	Regular (4/6-5/6 & Onsite)	Subtotal				
Member	□ \$395	□\$420	□\$465					
Nonmember	□ \$525	□ \$550	□\$595					
Awards Banquet (Fee includes Dinner)	□ \$20	<b>\$</b> 25	□\$30					
One-Day Registration □ Sun □ Mon □ Tues □ Wed	□ \$195	□ \$220	ci \$245					

#### **Other Registrations**

Guest	□ \$150	□ \$150	□ \$150	Call AJA to register.
Student	□ \$95	□ \$100	□ \$105	Cull rist to register.

#### **Non-Exhibiting Company**

Works for a company that provides products and services to the corrections industry.

Member	□ \$665	□ \$690	□ \$715	
Nonmember	□ \$715	□ \$740	□ \$765	
One-Day Pass – Member	□ \$450	□ \$470	□ \$485	
One-Day Pass – Nonmember □Sun □Mon □Tues □Wed	□ \$480	□ \$505	□ \$530	12
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Chec	k Yes	If you will attend:				
🗆 Yes	🗆 No	Saturday Welcome Reception				
🗆 Yes	□ No	Sunday Luncheon & Business Meeting				
🗆 Yes	□ No	Monday Lunch in Expo Hall				
🗆 Yes	D No	Tuesday Lunch in Expo Hall				
🗆 Yes	□ No	*Tuesday Awards Banquet				
* Fee includes dinner						

## Payment

American Express	Discover	□ MasterCard	🗆 Visa	Check	а PO #		
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Return this form with check payment to: American Jail Association PO Box 65048, Baltimore, MD 21264–5048 **Return this form with credit card payment or PO to:** Michele Florian Email: *michelef@aja.org* Fax: 301-790-2941

## Register online at www.aja.org

**DISTRICT ATTORNEY'S OFFICE IMPERIAL COUNTY** Jeff Brooker Assistant District Attorney



GEORGE MARQUEZ DISTRICT ATTORNEY 940 West Main Street Suite #102 El Centro, CA 92243 442-265-1176 / FAX: 442-265-1233

March 6, 2025

CCP Program/ Development Committee County of Imperial 324 Applestill Road El Centro, CA 92243

## **Request Action:**

Approve the funding to send one (1) Criminal Research Specialist to basic intelligence analyst training in Chandler, Arizona from March 24<sup>th</sup>, 2025, to April 4<sup>th</sup>, 2025, in the amount not to exceed \$3,500.00

## **Background:**

In February 2019 the Imperial County Community Corrections Partnership (CCP) approved the funding of one Criminal Research Specialist (CRS) for the District Attorney's Office. The function of the CRS is to act as a lead in gathering complex criminal intelligence data and information of defendants under AB 109 supervision.

In January of 2025 the District Attorney's Office hired a new CRS for the position. In the spirit of providing the basic training for the CRS to succeed, the District Attorney's Office would like to send the CRS to a basic intelligence analyst training presented by Arizona High Intensity Drug Trafficking Area (HIDTA) hosted in Chandler, Arizona. This is a 2-week, (80-hour) comprehensive introduction to law enforcement intelligence analysis, with an intensive program consisting of both classroom and hands-on training. The course curriculum emphasizes the development of the student's analytical skills, the use of computerized tools and systems, and covers a broad range of academic subjects critical to providing mission-oriented intelligence. The class is scheduled for March 24, 2025, to April 4, 2025.

There is no tuition for the course. The District Attorney's Office is requesting funding to cover the hotel, per diem, and mileage of the CRS.

Lodging: \$2,136.67 Per Diem: \$879.75 Mileage: \$322.94

The estimated cost to cover the travel is \$3,339.36

**DISTRICT ATTORNEY'S OFFICE IMPERIAL COUNTY** Jeff Brooker Assistant District Attorney



GEORGE MARQUEZ DISTRICT ATTORNEY 940 West Main Street Suite #102 El Centro, CA 92243 442-265-1176 / FAX: 442-265-1233

Your careful consideration of this request is appreciated.

Respectfully submitted,

George Marquez District Attorney



# BASIC INTELLIGENCE ANALYST MARCH 24 - APRIL 4, 2025

## 8ам то 5рм

## **Prerequisites:**

Students must be employed by a government agency and must attend the full 2 weeks.

Friday, April 4<sup>th</sup> is a FULL DAY. (We kindly ask no travel to be booked on the final day)

Must be non-sworn, civilian personnel ONLY.

## **Course Description:**

This is a 2-week, (80-hour) comprehensive introduction to law enforcement intelligence analysis, with an intensive program consisting of both classroom and hands-on training. The course curriculum emphasizes the development of the student's analytical skills, the use of computerized tools and systems, and covers a broad range of academic subjects critical to providing mission-oriented intelligence. The course is designed to provide the student with the skill, knowledge, and ability needed to assemble and present critical analytical assessments and products to investigators, prosecutors, and other agencies. Analysts will learn how to develop and use intelligence at the specialized investigative unit level to provide valued assistance in planning and directing investigative strategies. This training course addresses many of the recognized national training standards and provides the foundation for developing and enhancing analytical capabilities.

Location:

## Arizona HIDTA Training Center

5350 North 48th Street, Suite 105

Chandler, Arizona 85226

## Who Should Attend:

Intelligence and Criminal Analysts

## Education Hours:

This course may qualify for training credit from your agency.

## Dress Code:

Uniform or business casual.

(No Shorts-No Flip Flops)

## Lodging:

Students are responsible for their own hotel and per diem costs. Hotel Information will be included with confirmation email.

## **Registration Limitations:**

Each agency is limited to <u>FIVE</u> approved attendees. Substitutions for confirmed attendees are NOT permitted.

## To Apply for Training:

Visit www.azhidta.org/upcoming-events

Or Scan QR Code



## Questions/Concerns:

Training Assistant: Francine Gonzales

fgonzales@azhidta.org

602-845-1984

Training Coordinator: Phil Hawk

phawk@azhidta.org

602-845-1983

From: To: Subject: Date:	Best Western Hotels Carl Armstrong Reservation Confirma Monday, February 10	ation		
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	23 04 CH 2025 APRIL 2025
OTEL AMENITIES	
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Room 1	
Room 1	1 King Bed
	1 King Bed Flexible Rate
Room	-

## **Reservation Amount**

TOTAL CHARGED TODAY	\$0.00
TOTAL CHARGED ON ARRIVAL	\$2,136.67
ROOM 1	\$ 1,878.00
PRODUCTS	\$0.00
TAXES & FEES	\$258.67
TOTAL COST OF STAY	\$2,136.67

**Cancellation Policy** 

You may cancel your reservation for no charge before 04:00 PM local hotel time on Saturday March 22, 2025. Canceling after 04:00 PM local hotel time on Saturday March 22, 2025 or failing to show for a reservation will result in a charge of \$169.00 USD to your credit card or other guaranteed payment method. Taxes and or other fees may apply. Child Policy

Children 12 And Under Are Free In Room With One Paying Adult In Existing Bedding. Pet Policy

Pets not accepted Smoking Policy

100% smoke-free hotel. Parking Policy

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\*\* All times and dates are hotel's local time and date.

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## Google Maps

El Centro, California to 5350 S 48th St Drive 231 miles, 3 hr 35 min #105, Phoenix, AZ 85048



Imagery ©2025 TerraMetrics, Map data ©2025 Google, INEGI 20 mi

	via I-8 E Best route	<b>3 hr 36 min</b> 232 miles
Ē	via I-8 E and W Maricopa Rd Your destination is in a different time zone.	3 hr 35 min 231 miles
	via CA-78 E and I-10 E	4 hr 9 min 267 miles

Explore new places along this route Add suggested stops

#### 2/10/25, 10:13 AM

El Centro, CA to 5350 S 48th St #105, Phoenix, AZ 85048 - Google Maps

Verrado Golf Club 4.6 (1,084)

Yuma Territorial Prison State Hist... 4.7 (3,048)

Desert Botanical Garden 4.8 (19,207)

West Wetlands Park 4.7 (2,411) Wildlife World Zoo, Aquarium & Saf... 4.5 (11,074)

Sanguinetti House

Heard Museum 4.7 (4,923)

Skyline Regional Park 4.8 (1,490) 4.4 (81)

Museum and Garde...

See more stops

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