



AGENDA

IMPERIAL COUNTY COMMUNITY CORRECTIONS PARTNERSHIP (CCP)

Budget and Fiscal Subcommittee

THURSDAY, SEPTEMBER 17, 2026

Zoom

All supporting documentation is available for public review in the office of the Imperial County Probation Department located at 324 Applestill Road, El Centro, CA 92243 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, excluding holidays. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact or call (442) 265-2402.

- **Zoom Link:** <https://us02web.zoom.us/j/85416644777?pwd=E5DJ3bPEFagaywaOwPd0oeGAdlgbs.1>
- **Meeting ID:** 854 1664 4777
- **Passcode:** 652321

1. Call to Order

- a. Roll Call
- b. Approval of CCP Meeting Minutes from June 18, 2026

2. Discussion & Action Item(s):

- a. **District Attorney's Office** – CCP funding request to cover costs associated with attendance at the 2026 California Narcotics Officer's Association (CNOA) Annual Training Institute for up to 10 personnel.
- b. **Probation** - CCP Funding request to costs associated with the 9th annual Adult Summit 2026 event scheduled for November 18, 2026.

3. Agency Updates

- a. Probation – Catherine Apalategui
- b. Sheriff's Office – Raquel Leal
- c. District Attorney's Office – Ivonne Peraza, Jose Flores
- d. Public Defender – Karla Armstrong
- e. Behavioral Health – Christian Gonzalez
- f. Human Resources
- g. County Executive Office – Mayra Widmann, Lorraine Martinez

4. Informational Item(s) & Announcements

5. **Public Comment** – Limited to items that are not on the agenda. This is an opportunity for Members of the public to speak on any issues within the jurisdiction of the CCP Budget & Fiscal Subcommittee.

Public comments may also be submitted in writing and directed to joseramirez@co.imperial.ca.us to be read during this period.

6. Adjournment / Next Meeting

**Imperial County Community Corrections Partnership
Budget & Fiscal Subcommittee**

Zoom

The Imperial County CCP Budget & Fiscal Subcommittee met through Zoom on Wednesday, June 18, 2026, at 1:30 p.m.

Meeting Minutes

June 18, 2026

1:30 p.m. – 2:30 p.m.

Members Present: Catherine Apalategui, Jose Flores, Robert Benavidez, Armando Orozco, Juan Chavarin, Kevin Arrellano, Raquel Leal

Guest(s): Jose Luis Ramirez

Call to Order:

Ms. Catherine Apalategui called the meeting to order at 2:00 PM and thanked everyone for attending

a. Roll Call

Mr. Jose Ramirez conducted roll call.

b. Approval of CCP Meeting Minutes from May 21, 2026

After reviewing the May 21, 2026, minutes, Mr. Jose Flores motioned to approve the minutes; Ms. Raquel Leal seconded the motion; the motion passed unanimously.

Discussion/Action Items

a. Calexico Police Department – CCP funding request to cover costs associated with Records Technician overtime to assist with records retrieval and case preparation related to AB109 compliance and enforcement efforts.

Chief Orozco stated the agency was requesting funds to offset costs related to overtime for record clerks to assist with a backlog of work for the past three years related to increasing needs for stats, reports, and filings. Chief Orozco noted that the agency currently has some staff working on these tasks, but they have additional responsibilities related to the department which is causing some bottleneck. Chief Orozco added that the Stonegarden operations, which are done in collaboration with Probation and other CCP agencies, are responsible for 30% of operations and the funding will be used to assist with overtime for reports and case logs related to these operations.

Ms. Apalategui noted that she spoke further with Mr. Arrellano that this item would be handled through and MOU and would determine how billing would be handled if this item was approved by the CCP and the Board of Supervisors.

Ms. Lorraine Martinez asked how unused seats are handled and Ms. Apalategui noted that any seats not used by the other CCP agencies are used by Probation staff members and any unused funds go back to the CCP budget.

Ms. Apalategui motioned to approve this item; Mr. Flores seconded this motion. The motion passed unanimously.

b. Sheriff's Office / Probation / District Attorney - CCP Funding request to cover 2-year contract with Peregrine Technologies.

Undersheriff Benavidez presented this item on behalf of the Sheriff's Office, the Probation Department and District Attorney's Office through this joint request to integrate peregrine technologies for two years to cover integration costs of the software with ProPhoenix and the other agency case management systems. Undersheriff Benavidez noted that this software would act as a hub and bring all databases together to make it quicker and easier to collaborate between all agencies involved.

Chief Orozco motioned to approve this item; Ms. Leal seconded the motion; the motion passed unanimously.

Agency Updates:

a. Probation Department

Ms. Apalategui stated that the fiscal year is coming to an end and billing would be due early July.

b. Sheriff's Office

No updates were provided at this meeting.

c. Public Defender

No updates were provided at this meeting.

d. Behavioral Health

No updates were provided at this meeting.

e. Human Resources

No updates were provided at this meeting.

f. County Executive Office

No updates were provided at this meeting.

Informational Item(s), and Announcements:

No additional information was provided at this meeting.

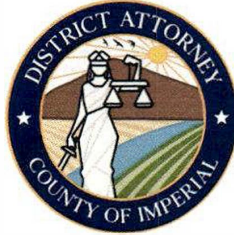
Public Comments

There were no public comments made at this meeting.

Adjournment:

Ms. Apalategui adjourned the meeting at 1:45 p.m. The next CCP Budget & Fiscal Subcommittee meeting would be scheduled in September 2026 after the summer break.

**IMPERIAL COUNTY
DISTRICT ATTORNEY'S OFFICE**
Jeffrey A. Brooker
Assistant District Attorney



**GEORGE MARQUEZ
DISTRICT ATTORNEY**
940 West Main Street, Ste. #102
El Centro, CA 92243
Tel: (442) 265-1175
Fax: (760) 352-4474

Date: September 2, 2026

Community Corrections Partnership Program/Development Committee
County of Imperial
324 Applestill Road
El Centro, CA 92243

Request Action:

Authorize the use of Community Corrections Partnership (CCP) funds to support attendance at the 2026 California Narcotic Officers' Association (CNOA) Annual Training Institute for up to ten personnel from Community Corrections Partnership member agencies in the amount not to exceed \$20,000.00

Background:

The Imperial County District Attorney's Office respectfully requests Community Corrections Partnership (CCP) funding to send District Attorney Investigators to the California Narcotic Officers' Association (CNOA) Annual Training Institute, scheduled for November 20-24, 2026 in San Diego, California.

Over the past year, District Attorney Investigators have worked in partnership with the Imperial County Probation Department on monthly compliance operations involving individuals on Post-Release Community Supervision (PRCS) and Mandatory Supervision. These collaborative operations have focused on ensuring compliance with court-ordered conditions, identifying criminal activity, locating illegally possessed firearms and narcotics, and holding offenders accountable while enhancing public safety throughout Imperial County.

The CNOA Annual Training Institute provides advanced instruction in areas directly related to these operations, including probation and parole enforcement, narcotics investigations, search warrant preparation and execution, officer safety, confidential informant management, firearms trafficking, criminal interdiction, and emerging drug trends. Attendance at this conference will provide investigators with current investigative techniques, legal updates, and best practices that can be immediately applied to future CCP-supported operations.

The knowledge and skills gained through this training will strengthen the District Attorney's Office's ability to support the Probation Department during community supervision compliance

operations, enhance interagency collaboration, improve officer safety, and increase the effectiveness of investigations involving high-risk offenders. These benefits directly support the Community Corrections Partnership's mission to reduce recidivism, improve offender accountability, and enhance public safety through collaborative, evidence-based practices.

In the spirit of the Community Corrections Partnership and its commitment to collaborative public safety, the District Attorney's Office also encourages the Executive Board to consider making this training opportunity available to personnel from partner agencies that actively participate in community supervision and offender accountability efforts, including the Imperial County Probation Department, the Imperial County Sheriff's Office, and the Calexico Police Department. The CNOA Annual Training Institute provides instruction that is directly applicable to probation compliance operations, narcotics enforcement, firearms investigations, officer safety, and multi-agency collaboration.

To maximize the benefit of this investment while remaining fiscally responsible, the District Attorney's Office recommends that CCP funding support a combined total of up to ten attendees from participating partner agencies. Providing multidisciplinary training to personnel who routinely work together in the field will strengthen interagency relationships, promote a common understanding of current investigative strategies and legal developments, and further the Community Corrections Partnership's shared mission of reducing recidivism, improving offender accountability, and enhancing public safety throughout Imperial County.

Thank you for your consideration.

The estimated cost of the training is:

Registration: \$800.00

Per Diem: \$344.00

Lodging: \$765.25

Total: \$1,909.25 per person.

Thank you for your consideration.



George Marquez
District Attorney

Important – Read Before Registering!

Since 1996, CNOA has enjoyed a working partnership with the California Community Colleges that provides valuable college credit and significant funding that offsets the costs of our Institute by over \$100,000. If it were not for this funding, the Institute Tuition would increase \$60.00 per person. This continued funding depends on you to complete a College Admission Application form. To simplify the registration process and assist CNOA in obtaining necessary data electronically, CNOA has implemented an Online Registration System for the Annual Training Institute. We are requesting your assistance, by using the Online System to register. The system is simple to use and payment can be made in a secure method.

If you choose not to use the system, you may complete the three registration documents enclosed, and mail them to CNOA. You may also go to www.CNOA.org and download a mail in Registration form. We thank you in advance for your assistance. **NOTE: For your convenience, you only need to use your business address when completing the College Admission Application.**

If registering On-Line please go to www.cnoa.org to start the online registration process.

IMPORTANT: Out of State Attendees may not use the Online System. Please go to www.CNOA.org and download the Out of State Registration Package from the Institute Information Section

EARLY Bird Registration: \$750* (must be post marked by August 16, 2026)

PRE-PAYMENT Registration: \$800* (must be post marked by October 15, 2026)

DOOR & LATE Registration: \$850* (after October 15, 2026)

*Includes Annual Membership Dues for 2027, **LIFE Members may deduct \$100.00**

Important! A \$60.00 surcharge will be applied if the College Admission Application form is not submitted.

SPOUSE Registration: \$100 (Spouse or Significant Other Must be "Non-Sworn". Spouse Registration is Limited to Social Events and Spouse Classes only!)

CNOA 2026 TRAINING INSTITUTE

MEMBERSHIP REGISTRATION (REQUIRED)

POST I.D.#

		(Use for Spouse Pre-Registration)
Name, printed↑ Last, First MI		Spouse's Name, printed↑
Employing Agency Name↑	Title	Date of Birth
Assignment	First name you go by↑	
Work Location Street Address↑	Work Phone Number↑	
Work Location City, State, Zip Code↑	Work FAX Number↑	
Mailing Street Address,↑	☐ Home ☐ Alt.	
Mailing City, State, Zip Code↑	Contact Phone Number↑	
Contact E-mail address↑	Cell Phone Number↑	

Note: Registrations will not be accepted without payment!

METHOD OF PAYMENT:			
☐ Check/ Money Order	☐ Visa	Credit Card Number↑	Expiration Date↑
☐ Purchase Order (Please attach copy of P.O.)	☐ MasterCard ☐ AMEX		
Training Expenses May Be Tax Deductible if Paying On Your Own. CNOA's TAX ID# 23-7085962		Name as it appears on card↑	
Membership Paid by: ☐ You ☐ Agency			
TOTAL TO BE CHARGED \$		Signature↑	
 FOR OFFICE USE ONLY	CNOA Member ID #	S.S.#	CNOA Region #
Member Type			

CANCELLATION POLICY: Cancellations and requests for refunds must be received in writing. Cancellations received prior to October 15, 2026 will be charged a **\$100 cancellation fee**. Registrations canceled after October 15, 2026 and "no-shows" will not be refunded.

Substitutions will be accepted through November 24, 2026

(Membership is non-refundable or transferable). All Refunds will be processed AFTER the Institute

Please **mail** your completed *Registration Form*, along with *payment* or valid purchase order to:

CNOA, 28245 Avenue Crocker Ste 230, Santa Clarita CA 91355-1201

Rancho Santiago Community College District

Santa Ana College | Santiago Canyon College
ADMISSION APPLICATION

CHOOSE: Institution of Academic/Financial Record



OFFICE USE ONLY

Colleague ID #: _____ Staff Initials: _____

Section #: _____ Date: _____

Residency Status	SHAP	Student Type	SHAP
☐ A AB540 (Resident)		☐ CAPL CAP-Lower Grades 8 & Below	
☐ C Care & Control (Resident)		☐ CAPU CAP-Upper Grades 9-12	
☐ E Exception (Resident)		☐ CLNRW CAP L NonRes Tuition Waiver	
☐ F Foreign Country Resident		☐ CUNRW CAP U NonRes Tuition Waiver	
☐ N Out of State Resident		☐ MCHS Middle College High School	
☐ R California Resident		☐ RGLR Regular Student	

Please use **BLACK** or **BLUE** ink onlyHave you attended Santa Ana College, Santiago Canyon College or RSCCD Continuing Education before?..... ☐ Yes ☐ NoHave you been employed by RSCCD before?..... ☐ Yes ☐ No

① USE LEGAL NAME ONLY

Last Name First Name Middle Name

② PERMANENT ADDRESS (NO P.O. BOXES)

Number and Street / Apt # City State Zip

③ MAILING ADDRESS (Leave blank if same as permanent address)

Number and Street / Apt # City State Zip

④ PHONE NUMBER(S)

Daytime: _____ - _____ - _____

Evening: _____ - _____ - _____

⑤ SOCIAL SECURITY NUMBER & GENDER

X X X - X X - X X X X

Male

Female

⑥ DATE OF BIRTH

____/____/____

AGE: _____

⑦ ETHNIC

☐ HIS - Hispanic☐ NHS - Non Hispanic/Latino☐ NOA - Not Answered

8. RACE(S)

(See Code Sheet)

1. _____

3. _____

2. _____

4. _____

⑨ E-MAIL

⑩ PREVIOUS NAME

Previous Last Name Previous First Name Previous Middle Name

⑪ FAMILY EDUCATION RIGHTS AND PRIVACY ACT

The College receives inquiries from a variety of persons and agencies requesting directory information. This includes name, city of residence, major, dates of attendance, degree and awards earned, the most recent previous educational institution attended by the student, participation in officially recognized college activities and sports, weight, height, and age. NOTE: Blocking this information may prevent a prospective employer from receiving your major and degree information.

I CONSENT TO RELEASE THIS DIRECTORY INFORMATION?

☐ Yes☒ No

12. COUNTRY OF CITIZENSHIP:

Please complete the following (Immigration Status):

1 U.S. Citizen

5 Student Visa (F-1)

2 Permanent Resident

6 Other Status (Visa type _____)

3 Temporary Resident (Amnesty)

4 Refugee/Asylee

A#: _____

Date of visa/resident card issue: _____/_____/_____
Mo. Date YearExpiration date: _____/_____/_____
Mo. Date Year

ENTER CODE

1

SEVIS#: _____

FPER

Office Use Only: International Office Approval: _____

13. TERM APPLYING FOR

☐ Fall☐ Intersession☐ Spring☐ Summer

Year: 2026

14. ACADEMIC PROGRAM

(See Code Sheet)

SAC CJLE CA

(Application cannot be processed
without Academic Program)

15. ADMIT STATUS

1 First Time Student

2 First-Time Transfer Student

3 Returning Student

5 Continuing Student

Y K-12

ENTER CODE

STUDENT INFORMATION (Use Legal Name Only)

Last Name: _____ First Name: _____

Date of Birth: _____ / _____ / _____

OFFICE USE ONLY

Term: 20 _____

Colleague ID: _____

S
H
A
P

16. EDUCATIONAL GOAL

A BA/BS degree after AA/AS

B BA/BS degree without AA

C AA/AS w/o Transfer to 4yr

D Vocational Dgr w/o Trnsfr

E Vocational Certificate

F Formulate Career Interest

G Prepare for a New Career

H Job Promotion

I Maintain Cert or License

J Educational Development

K Improve Basic Skills

L Obtain H.S. Diploma/GED

M Undecided

N Non-credit to Credit

O 4 yr College Student taking courses to meet 4 yr Requirements

I

ENTER CODE

OFFICE USE ONLY

RESIDENCY STATUS

17. MILITARY STATUS

☐ None apply to me

☐ Currently active military

☐ Dependent of currently active military

☐ Member discharged within last year

☐ Member discharged over a year ago (veteran)

Separation Date: _____ / _____ / _____

MINF

18. INTENDED LOAD

Are you planning to accumulate 15 units or more?

☐ Yes ☐ No

Are you planning to enroll in Math, English, or Reading class?

☐ Yes ☐ No

OFFICE USE ONLY

☐ Matriculating ☐ Non-Matriculating

OFFICE USE ONLY

STUDENT TYPE

19. HIGH SCHOOL LAST ATTENDED

Name of High School _____

County (If California) _____

State or Country (If NOT California) _____

Years Attended: _____ - _____

Year Graduated: _____

UN Not HS Graduated or Student

CAP Concurrently Enrolled

A Adult School

DP Received High School Diploma

GD GED Equivalency

PF Proficiency Exam

FD Foreign Diploma

ENTER CODE

H
S
A

20. PRIOR COLLEGE(S) OF ATTENDANCE

Name of College	State or Country (if NOT CA)	Years Attended	Type of Degree Earned	Date Degree Completed (mm/yy)
_____	_____	_____ - _____	_____	____ / ____ / ____ (mm/yy)
_____	_____	_____ - _____	_____	____ / ____ / ____ (mm/yy)

I
N
A
T

21. WHEN DID YOUR PRESENT STAY IN CALIFORNIA BEGIN?

_____ / _____ / _____

Mo. Date Year

List the previous residence if current address is less than 2 years.

City	State	From: MM/DD/YY	To: MM/DD/YY
_____	_____	_____	_____
_____	_____	_____	_____

22. IN THE LAST 2 YEARS HAVE YOU...

(If under 19 and single, this information applies to your parents.)

1. Have you declared residency in another state for state income tax purposes?

☐ Yes ☐ No

2. Have you registered to vote in another state?

☐ Yes ☐ No

3. Have you declared residency at an out-of-state college or university?

☐ Yes ☐ No

4. Have you petitioned for a lawsuit or a divorce as a resident in another state?

☐ Yes ☐ No

23. TO BE COMPLETED BY STUDENTS UNDER 19 YEARS OF AGE

Legal Guardian and Relationship: ☐ Father ☐ Mother ☐ Other

Name: _____

Is Guardian:

☐ U.S. Citizen

☐ Student Visa (F-1, J-1)

☐ Other Visa

☐ Permanent Resident

☐ Refugee, Asylee, or Parolee

☐ Other Status

☐ Amnesty

Type of Visa: _____

Issue Date: _____

A#: _____

Issue Date: _____

Guardian's Present Residence:

Number and Street / Apt #

City

State

Zip

From: _____ Mo/Yr

To: _____ Mo/Yr

24. PARENT/GUARDIAN EDUCATIONAL LEVEL

Regardless of your age, please indicate the education levels of the parents and/or guardians who raised you:

Parent or Guardian 1

8

(use codes 1-9)

Parent or Guardian 2

8

(use codes 1-9)

1 Grade 9 or less

2 Some high school; did not graduate

3 High school graduate (diploma, GED, or equivalent)

4 Some college credit; no degree

5 Associate's degree (for example: AA, AS)

6 Bachelor's degree (for example: BA, BS)

7 Graduate degree (Master's, PhD, or professional degree beyond Bachelor's)

8 Unknown

9 No parent or guardian raised me / No second parent or guardian raised me

NONDISCRIMINATION POLICY

The Rancho Santiago Community College District complies with all Federal and state rules and regulations and does not discriminate on the basis of race, color, national origin, gender or disability. This holds true for all students who are interested in participating in educational programs and/or extracurricular school activities. Harassment of any employee/student with regard to race, color, national origin, gender or disability is strictly prohibited. Inquiries regarding compliance and/or grievance procedures may be directed to District's Title IX Officer/Section 504/ADA Coordinator, 2323 N. Broadway, Santa Ana, California, 714-480-7489.

TITLE IV

I understand that by completing this admissions application, that I hereby give the Rancho Santiago Community College District Financial Aid Offices permission to electronically add the institutional federal school code to my Free Application for Federal Student Aid (FAFSA) to match the home college as determined by admissions and records.

I certify that I have read the foregoing statements, that the statements made by me are true and complete to the best of my knowledge. I also understand that any falsification on my residence statement constitutes perjury and legal basis of dismissal.

Date

Signature

 **FEATURED EVENT**

62nd Annual Training Institute

November 20 – 24, 2026 · San Diego, CA

Register Now

Book Hotel

Paper Form (PDF)



Correction: The mailed ATI brochure lists an incorrect mailing address on the registration form. Please mail registrations to **CNOA, 28245 Avenue Crocker, Ste 230, Santa Clarita CA 91355-1201**. The forms below have been updated.

Overview

Pricing

Trade Show

Schedule

Sponsors

The Benchmark for Law Enforcement Training



CNOA
EST. 1964

Login



California, the nation, and around the world at the California Narcotic Officers' Association's 62nd Annual Training Institute — returning to San Diego November 20–24, 2026.

Hosted at the Manchester Grand Hyatt, this year's Institute will feature:



✓ 35+ specialized workshops

✓ Nationally recognized instructors and subject matter experts

✓ Critical updates on evolving drug trends, human trafficking, legal issues, tactical operations, informant development, and more

✓ One of the largest law enforcement trade shows in the region

✓ Networking opportunities with local, state, federal, and international agencies

✓ Annual Awards Banquet and special events throughout the week

2026 CNOA President Devin Chase invites you to be part of what continues to be recognized as some of the finest narcotics and criminal investigations training available anywhere.



35+ Workshops

Tactical ops, digital evidence, investigations, and new drug trends.



2,000+ Attendees

Network with local, state, federal, and international agencies.



Fully Certified

Certified by POST, STC, and the California BAR.

Event Details



Dates

November 20 – 24, 2026



Venue

Manchester Grand Hyatt
San Diego, CA 92101



Hotel Booking

Reserve at group rate 

Register for the Annual Training Institute

Registration includes 2027 CNOA Membership Dues.

REGISTRATION RATES

Current Registration Pricing

Save by registering early. All prices include 2027 CNOA Membership Dues.

PRE-REGISTRATION

\$800

August 17 – October 15

 **Active now**

DOOR REGISTRATION

\$850

October 16 – November 24

RECOMMENDED

Register Online

Complete your registration in minutes and pay online by credit card, debit card, or PayPal. We generate your completed packet — including the RSCCD College Admission Application for in-state attendees.

[Start Online Registration](#)

PAPER FORM

Mail-In Registration

Prefer paper? Download the in-state or out-of-state registration packet, complete it, and mail it with payment or a purchase order to CNOA, 28245 Avenue Crocker, Ste 230, Santa Clarita CA 91355-1201.

 [In-State \(PDF\)](#)

 [Out-of-State \(PDF\)](#)

Registration includes CNOA Membership Dues for 2027. You must be a member to attend. If you are attending from out-of-state please do not use the online registration form — use the out-of-state registration form above. If you have not already renewed your membership for 2027 you must do that after registering to avoid a lapse in membership. Life members and members who have already paid 2027 membership dues may deduct \$100.00.

Cancellation Policy: Cancellations and requests for refunds must be received in writing. Cancellations received prior to October 15, 2026 will be charged a \$100 cancellation fee. Registrations canceled after October 15, 2026, and “no-shows” will not be refunded. Substitutions will be accepted and are encouraged through November 24,

2026. Membership is non-refundable or transferable. All refunds will be processed AFTER the Institute.

TRADE SHOW

62nd Annual Training Institute Equipment & Services Expo

One of the premier law enforcement trade shows in the region, drawing nearly 2,000 attendees from agencies across California, the United States, and abroad. Only vendors whose product lines complement narcotics enforcement training are accepted.



Trade Show Dates

Friday, November 20 – Saturday, November 21, 2026



Location

Manchester Grand Hyatt San Diego
1 Market Place, San Diego, CA 92101



Attendance

~2,000 investigators to executives from CA Police & Sheriff agencies, DOJ, CHP, State Parole, probation, district attorneys, DEA, FBI, ATF, IRS, U.S. Customs, and federal

partners.

Exhibit Hours

Exhibitor Registration & Set-Up

Fri, Nov 20 · 12:00 – 17:00

Exhibits Open

Fri, Nov 20 · 17:00 – 20:00

Sat, Nov 21 · 08:00 – 14:00

Sat, Nov 21 · 19:00 – 22:00 (Welcoming Reception)

Dismantling

Sat, Nov 21 · 22:00 – 23:00

Booth Pricing

First booth	\$1,500
Second booth	\$1,250
Third & subsequent booths	\$1,000
Vehicle display	Requires 2 booths

Booths are 10' × 10' with 8' back drape, 3' side rails, one 8' draped table, two chairs, identification sign, and wastebasket. Installation and dismantling included.

Payment & Cancellation

Full payment is required with the application. Online applications are paid in full by credit card, debit card, or PayPal; to pay by check, mail in the printable application. Unpaid space may be released by CNOA.

\$250 non-refundable cancellation fee if cancelled less than 30 days before the event.

Space not occupied or claimed by **12:00 on Nov 20, 2026** may not be cancelled or reassigned without approval of CNOA.

Subleasing is not permitted. Exhibitors are responsible for shipments, set-up, and staffing during exhibit hours.

Vendor Contacts

Brent Wood — Exposition Chairman, CNOA

📞 (661) 775-6960

🚚 **Decorator / Drayage — LVE Expo**

6225 Annie Oakley Dr, Las Vegas, NV 89120

📞 (888) 989-3976

✉️ lexhibitorservices@lvexpo.com

Become an Exhibitor

Submit your application online and pay in full by credit card, debit card, or PayPal. Prefer to pay by check? Download the printable application and mail it with full payment. After we receive your application, the Exposition Chairman will confirm your booth assignment.

 [Apply to Exhibit](#)

 [SCHEDULE](#)

Annual Training Institute Schedule of Events

Detailed workshop catalog will be published as it's finalized. Times are subject to change.

Friday, November 20, 2026

10:00 – 16:00	Bob Hussey Memorial Golf Tournament (exhibitors wishing to play, contact CNOA Headquarters at (661) 775-6960)
12:00 – 17:00	Equipment / Services exhibitor registration and set-up
17:00 – 20:00	Equipment / Services exhibits open

Saturday, November 21, 2026

08:00 – 14:00	Equipment / Services exhibits · Exhibitor Door Prize Drawings
08:00 – 16:00	Attendee registration
13:00 – 18:30	Institute Opening Session · Memorial Service · Annual Business Meeting · General Session Training
19:00 – 22:00	Welcoming Reception and Equipment / Services Exposition
22:00 – 23:00	Exhibit dismantling

Sunday, November 22, 2026

08:00 – 12:00	Attendee late registration
08:00 – 12:00	Workshops
12:00 – 13:30	No-host lunch
13:30 – 17:30	Workshops
19:30 – 21:30	Installation and Awards Banquet

Monday, November 23, 2026

08:00 – 12:00	Workshops
12:00 – 13:30	No-host lunch
13:30 – 17:30	Workshops

Tuesday, November 24, 2026

08:00 – 12:00	Workshops
12:00	Institute concludes

Times are subject to change.

Upcoming CNOA Training Institutes

2027 · Nov 22 – 26

Manchester Grand Hyatt, San Diego, CA

2028 · Nov 17 – 21

Nugget Casino Resort, Sparks, NV

2029 · Nov 16 – 20

Nugget Casino Resort, Sparks, NV

Register for the Annual Training Institute

Confirmation: #1263589



Manchester Grand Hyatt San Diego

Grand Hyatt | Award Category 5

📍 1 Market Place, San Diego, California 92101, United States
📞 +1 619-232-1234

ⓘ DESTINATION FEE: A daily destination fee of \$47.00 (subject to change) is applied to each room of your stay in order to provide services and amenities, which enhance the guest experience. Please contact the hotel directly for more information.[Click here](#) to view inclusions. (Inclusions subject to change at any time.) CASH-FREE HOTEL - Please note that this hotel only accepts credit cards, debit cards and, where applicable, other contactless forms of payment. It is a cash-free environment. NO SMOKING POLICY: Manchester Grand Hyatt San Diego does not allow smoking in any guestrooms. Rooms that are found to be in violation of this policy will be charged a one-time smoking fee of \$500.

Guest Details

🛏 1 King Bed Deluxe

🔒 Cnoa 2026 - 2...

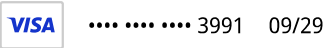
★ Special Rate: G-CN26

Guests	1 Adult
Check-in	Sat, Nov 21, 2026, 04:00 PM
Checkout	Tue, Nov 24, 2026, 11:00 AM

Price Summary

Total Cost Per Room*	\$765.25
3 Night Stay	\$585.00
Sat, Nov 21	\$195.00
Sun, Nov 22	\$195.00
Mon, Nov 23	\$195.00
Taxes & Fees	\$180.25
Ca tourism fee	\$1.14
Dest fee tax	\$11.97
Occupancy tax	\$80.44
Tmd assesment	\$11.70
Destination fee	\$75.00

*Changes in taxes or fees will affect the total price.



 Payment details cannot be edited within two days of arrival. To update, please present your new payment method upon check-in.

Special Requests

Additional Beds

No special requests added.

Room Requests

No special requests added.

Smoking Preference

All guest rooms are nonsmoking.

Is there anything else you'd like to request for your visit?

No special requests added.

Bed Preference

No special requests added.

Accessibility

No special requests added.

Terms & Conditions

Cancellation Policy

11:59Pm Hotel Time 3 Days BEFORE ARRIVAL or Pay 1 Night Fee/ccard Required

Deposit Policy

Credit Card Guarantee Required

Need help with your reservation? Contact Hyatt Customer Service +1 800 233 1234

Imperial County Probation Department

To: CCP Program & Development; Budget & Fiscal; Executive Board

From: The Imperial County Probation Department

Re: The 9th Annual Adult Summit (2026)

Date: August 2026

The Imperial County Probation Department is seeking support and funding for its 9th Annual Adult Re-Entry Summit, scheduled for **Wednesday, November 18, 2026**, at the Imperial County Probation Department. This event will feature a series of interactive workshops and vendor booths designed to educate and empower adult probationers and incarcerated clients about valuable resources within Imperial County in the areas of medical, educational, and employment services. A dynamic guest speaker will also be featured to inspire and engage attendees.

At last year's Summit, the Probation Department partnered with **46 local vendors**, delivering vital information to probationers, incarcerated individuals, parole clients, and federal probation clients. This collaborative event offers a unique opportunity for justice-involved individuals to connect directly with private and public agencies committed to supporting their rehabilitation. By fostering these connections, the Summit aims to provide resources that can help reduce recidivism and promote successful reintegration into the community.

Attached you will find the breakdown of costs related to this item. We appreciate your continued support.

Thank you.

Cost Break Down

Items	Cost
Venue @ Probation Department	\$0.00
Speaker	\$7,500.00
Speaker - Lodging	\$500.00
Mileage for Speaker Travel	\$450.00
Food (Provided by GEO)	\$0.00
Drinks	\$600.00
Tables, Chairs, Canopies, etc.	\$1,850.00
Decorations	\$600.00
Misc. Costs	\$2,500.00
Total	\$14,000.00

2025 Attendees

Attendees	
Probationers/In-Custody Inmates	266
Federal Probationers / Parolees	8
Vendors	46
Community Partners	140
Total	460

*** GEO reported they served about 360 plates of food at the event***

The above-mentioned total does not include Staff from Probation, Sheriff's Department, GEO Staff (DRC Office), GEO Management (Area Manager of Southern California & Vice President out of Corporate Office in Boca Raton, Florida), Department Heads from Various County/City Agencies, ICOE Management and Imperial County Budget and Finance Office